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Doc#. 2035310084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/18/2020 02:45 PM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1964075(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100725501180000019

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, its successors and assigns, of a certain Mortgage dated 1/27/2018, and executed by **NAZAR KULTCHYTSKYI, A SINGLE MAN**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, its successors and assigns, and recorder in the office of the Cook County Recorder, State of Illinois, on 1/30/2018, in Book N/A, Page N/A, Document No. 1803008029, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: PARCEL 1: UNIT 3, AREA 6, PHASE III, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM PHASE 11, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT A RECORDED JANUARY 25, 1990 AS DOCUMENT 90041324 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 1990 AS DOCUMENT NUMBER 90181551 IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS: THE NORTHWESTERLY 15 FEET OF LOT B IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20, 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED MAY 7, 1969 AND KOWN AS TRUST NO. 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1961 AND KNOWN AS TRUST NO. 14014, IN COOK COUNTY, ILLINOIS.

PIN: 03-18-200-013-1028

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Commonly known as 976 W ESSEX PL, ARLINGTON HEIGHTS IL 60004

(see next page for signatures and notary acknowledgment)

Property of Cook County Clerk's Office

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DATED: 11/19/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR
BJV FINANCIAL SERVICES INC. DBA FORUM
MORTGAGE BANCORP, ITS SUCCESSORS AND
ASSIGNS**

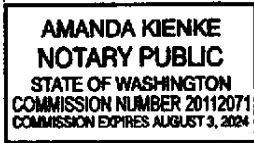
Loan # 0028910057

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 11/19/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me, (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expires: 8/3/2024

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