

2013  
FD 20-1774

# UNOFFICIAL COPY

Doc#. 2035310114 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/18/2020 03:40 PM Pg: 1 of 4

Mail To:

( \_\_\_\_\_ )

Fort Dearborn Land Title

111 W Washington

Chicago, IL 60602

Property of Cook County Clerk's Office

## RECORDING COVER PAGE

Permanent Parcel Number:

17-22-301-065-1138 17-22-301-065-1260

Property Address:

1260 S Michigan Ave Unit 808

Chicago, IL 60616

Prepared By: Jimmy Vachachira	834 E Rand Road #2	Mount Prospect, IL 60056
Name	Address	City, State & Zip Code

\*Please note – This cover page has been attached to the document for recording purpose. It is a permanent part of the document and has been included in the page count.

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## SPECIAL POWER OF ATTORNEY

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KNOW ALL ME BY THESE PRESENT, THAT I, **David Chang**, (Principal) desire to execute a SPECIAL POWER OF ATTORNEY, hereby appoint **James Vachachira**, or his or her representative, as our Attorney-in-Fact to act as follows, GRANTING unto said Attorney-in-Fact full power to Execute any and all documents necessary to close on the sale, short sale, purchase or refinance of the property described below, commonly known as **1620 S Michigan Ave., Unit 808, Chicago, IL 60616**, with full power and authority for us and in our names to execute any and all documents necessary to effect the sale, release of liens, or purchase, conveyance, financing, refinancing and settlement on said property to any person or persons of his/her choosing, including but not limited to, sales contracts and addendum thereto, negotiable instruments, mortgages, deeds or other instruments of conveyance, disclosure statements, short sale approval letters, closing or settlement statements, etc., FURTHER GRANTING full power and authority to collect and receive any funds or proceeds of said sale in any manner which in his/her sole discretion, he/she sees fit.

The legal description of the land commonly known as **1620 S Michigan Ave., Unit 808, Chicago, IL 60616**, is as attached hereto. The PIN number is **17-22-301-065-1138**.

All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney-in-Fact hereunder shall contain my name, followed by that of my Attorney-in-Fact and the description "Attorney-in-Fact", excepting however any situation where local practice differs from the procedure set forth herein, in that event local practice may be followed. This SPECIAL POWER OF ATTORNEY shall be valid and may be relied upon by any third parties until such time as any revocation is recorded in the recorder's office of the county where the land is located.

IN WITNESS WHEREOF, the undersigned have executed this document on the date set forth below.

Dated: Nov 2, 2020

  
 \_\_\_\_\_  
 David Chang

\_\_\_\_\_

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The undersigned witness certifies that **David Chang**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals for the uses and purposes therein set forth. I believe them to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (c) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; or (d) an agent or successor agent under the foregoing power of attorney.

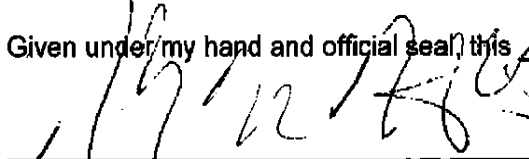
  
\_\_\_\_\_  
Witness

**JENNIFER CHANCO**  
\_\_\_\_\_  
Print Name

State of Canton Canton is a Special Administrative Region of the People's Republic of China } SS:  
County of \_\_\_\_\_

I, **Jeffrey N. Hobbs**, **U.S. Vice Consul**, a Notary Public in and for said County and State, do hereby certify that **David Chang**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the purposes and therein set forth.

Given under my hand and official seal, this 2<sup>nd</sup> of November, 2020.

  
\_\_\_\_\_  
Notary Public  
**Jeffrey N. Hobbs**  
**U.S. Vice Consul**



# UNOFFICIAL COPY

UNIT 808 AND P-12 IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1 : THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVE 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID PLOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, AFORESAID ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERSONAL INTEREST IN THE COMMON ELEMENTS