

UNOFFICIAL COPY

Doc#: 2035313245 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/18/2020 04:20 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-18-200-224-1001



RELEASE OF MORTGAGE

The undersigned, LASALLE BANK N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 22, 2007 executed by CHICAGO TITLE LAND TRUST CO AS SUCCESSOR TRUSTEE FOR LASALLE BANK NATIONAL ASSOCIATION Mortgagee, to LASALLE BANK N.A., Original Mortgagee, and recorded on NOVEMBER 14, 2007 as Instrument No. 0731813027 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 1-A IN MISSION HILLS CONDOMINIUM T-4 AS DELINEATED ON A SURVEY OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT ?A? TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23838185, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBERS G 1-1 AND G 1-2 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3811 MISSION HILLS, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 16, 2020.

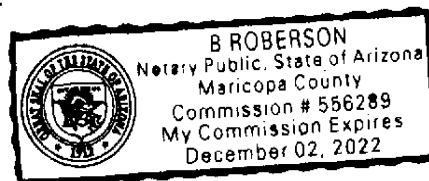
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 16, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20201106

BA8050117IM - LR - IL

