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Doc#. 2035313206 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 12/18/2020 03:59 PM Pg: 1 of 3

PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 8032290139

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by CHRISTOPHER ALEXANDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/13/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2007946224.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-04-436-062-1011

Property is commonly known as: 367 W LOCUST S7 UNIT 203, CHICAGO, IL 60610-3041.

Dated this 20th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AN' A SIGNS

J BOWMAN

JACOB BOWMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 417958176 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101137800000528005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I202011-08:49:01 [C-2] ERCNIL1





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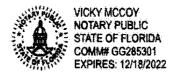
UNOFFICIAL COPY

Loan Number 8032290139

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of November in the year 2020, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 417958176 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101137800000528005 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T202011-08:49:01 [C-2]

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Loan Number 8032290139

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: DWELLING UNIT 203 IN THE SL. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 23, 24, 25 AND 26 IN BLOCK 8 IN DELAVAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, CONTAINING 13,004 SQ. FT. OR 0.30 ACRES MORE OR LESS. PARCEL 2: LOT 6 IN BLOCK 28 IN JOHNSTON ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS, CONTAINING 5,914 SQ.FT OR 0.13 ACRES, MORE OR LESS. LOT 5 IN BLOCK 28 IN JOHNSTON ROBERTS AND STORR'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CONTAINING 5,467 SQ.FT. OR 0.13 ACRES MORE WHICH SURVEY IS ATTACHED TO AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2016 AS DOCUMENT NUMBER 1633334030, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 4: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3 FOR THE PURPOSES OF A PORTION OF THE STRUCTURE BUILT ON EASEMENT FARCEL, AND INGRESS AND EGRESS AS SET FORTH AN EASEMENT AGREEMENT, DATED JUNE 20, 2016 AND RECORDED JUNE 20, 2016 AS DOCUMENT 1617245053. PARCEL 5: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-45 AND STORAGE UNIT SL-203, EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID. COMMONI'T KNOWN AS: DWELLING UNIT 203 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-45 AND STORAGE UNIT LOCATED AT 367 W. LOCUST STREET IN SL CONDOMINIUM, CHICAGO, ILLINOIS 60610.



417958176

*DO.

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