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Doc#, 2035313222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/18/2020 04:11 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82402 PH. 208-528-9895 PARCEL No. 13-25-315-063-1094

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, MA., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 09, 2017 executed by DAVID FULBRIGHT AND NAOMI TAYLOR-FULBRIGHT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMITEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 20, 2017 as Instrument No. 1732457009 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2518 N WILLETTS CT 1S, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 16, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE

ERICIFPRGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 16, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who no or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201109 BA8050117IM - LR - IL

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MIN: 100015702763312081

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated November 16, 2020

BA8050117/M-276331208-TAYLOR-FULBRIGHT

LEGAL DESCRIPTION

Parcel 1: Unit is in the 2518-2520 H. Willetts condominiums at Logan Station as delineated on a survey of the Following described real estate: Lots 10 and 11, in Block 2 in Storey and Allon's Milwaukes avonus addition to Chicago, being a subdivision of 5.8 acres in the southwest 1/4 of the southwest 1/4 of section 25, township 40 north, range 13, east of the third principal mexidian, in cook county, Illinois.

Which sirry is attached as ambibit "D" to the decleration of condomintum records a document number 0636109080, and as amended, together with its undivided promanage interest in the common Elements.

Parcel 2: The a clusive right to the use of G-15 and 1G, limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document number $^{\rm OF}$, 6199080.

Parcel 3: Hon-exclusive casements for the benefit of parcel 1 for ingress, egrese, use and enjoyment as created by operation and reciprocal essent and maintenance agreement rates ded as document number 0836019073.

