

# UNOFFICIAL COPY

Doc#: 2035316117 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/18/2020 03:41 PM Pg: 1 of 1

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE ASSIGNMENT: TO INCLUDE FULL ASSIGNOR VERBIAGE. ORIGINAL DOCUMENT RECORDED: 05/08/2001 AS INSTRUMENT#: 6310382871**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, SBM TO OLD KENT MORTGAGE COMPANY, FKA OLD KENT BANK AND TRUST COMPANY**, WHOSE ADDRESS IS 5001 KINGSLEY DR, CINCINNATI, OH 45227, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION, WHOSE ADDRESS IS 100 WETTER RD, HORSHAM, PA 19044, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNEE).

Said Mortgage is dated 09/10/1993, and made by **EDITH WILLIAMS AND TERRY WILLIAMS** to **OLD KENT BANK** and recorded 09/20/1993 in the records of the Office of the Recorder of **COOK County, Illinois**, in **Document # 93749765**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**LOT 12 IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 28-26-102-012-0000

Property is commonly known as: 3918 W. 167TH PLACE, COUNTRY CLUB HILLS, IL 60477.

Dated on 10 / 19 / 2020 (MM/DD/YYYY)

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, SBM TO OLD KENT MORTGAGE COMPANY, FKA OLD KENT BANK AND TRUST COMPANY**

By: Todd Reese  
**TODD REESE**  
**VICE PRESIDENT**

STATE OF OHIO COUNTY OF Hamilton

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 10 / 19 / 2020 (MM/DD/YYYY), by **TODD REESE** as **VICE PRESIDENT** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, SBM TO OLD KENT MORTGAGE COMPANY, FKA OLD KENT BANK AND TRUST COMPANY**, who, as such **VICE PRESIDENT**, is duly authorized to execute the foregoing instrument for the purposes therein contained. He/she/they is (are) present.



**BONNIE WHITE**  
Notary Public, State of Ohio  
My Commission Expires  
October 16, 2021

Bonnie White  
Notary Public - STATE OF OHIO - 10-16-2021  
Commission expires:

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
SPTAS 416650733 NRZFNMA12 T142010-11:09:43 [C-1] FRMIL1



\*D0060545112\*