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Doc#. 2035317133 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/18/2020 11:57 AM Pg: 1 of 5

Prepared By:
First Northern Credit Union

After Recording, Return To:
First Northern Credit Union
230 W. Monroe St.
Chicago, IL 60606
MTA-Q-202268

AGREEMENT TO SUBORDINATE

THIS AGREEMENT MADE November 12, 2020, BETWEEN Kathleen Vrijmoet and John Vrijmoet, wife and husband, referred to as "Owner(s)", and **First Northern Credit Union**, hereinafter referred to as "Mortgagee".

WITNESSETH:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note for Two Hundred Thousand dollars and 00/00 (\$200,000.00) and interest, secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated April 9, 2019 and recorded on May 8, 2019 in the office of the Recorder of Cook County, Illinois as Document Number 1912833340 and covering the following described premises:

Legal Description:

See Exhibit A

Permanent Tax I.D. # 17-16-407-021-1034
17-16-407-021-1021
17-16-407-021-1009
17-16-419-006-1158

Commonly known as: 711 S. Dearborn St. #6F, #7F, #8F Chicago, IL 60605

At the request of the Borrowers, the line has been lowered to One Hundred Fifty Thousand Dollars and 00/00 (\$150,000.00).

AND WHEREAS, Owners have borrowed the sum of Four Hundred Forty-Five Thousand and 00/00 (\$445,000.00) from FIRST NORTHERN CREDIT UNION, ITS SUCCESSORS AND/OR ASSIGNS, ATIMA, secured by a Mortgage on and covering the premises described, which Mortgage is Dated November 12, 2020 and Recorded on Concurrently in the office of the Recorder of Cook County, Illinois as Document Number _____.

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AND WHEREAS, to induce FIRST NORTHERN CREDIT UNION, IT'S SUCCESSORS AND/OR ASSIGNS, to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to FIRST NORTHERN CREDIT UNION, as above set forth.

NOW THEREFORE, in consideration of the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the mortgage made to FIRST NORTHERN CREDIT UNION, Its Successors and/or Assigns, which Mortgage is dated _____ and recorded on _____, in the office of the Recorder of _____ County, Illinois as Document Number _____.
2. For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to FIERST NORTHERN CREDIT UNION, Its Successors and/or Assigns, as aforesaid.
3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

OWNER(S):


 Kathleen Vrijmoet

 11/12/2020
 John Vrijmoet

MORTGAGEE: First Northern Credit Union

BY: 
 Jakita Chiles, Financial Sales and Services Supervisor

ATTEST: 
 Rosa Espinoza, Sr. Financial Service Advisor

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STATE OF ILLINOIS)
) SS:

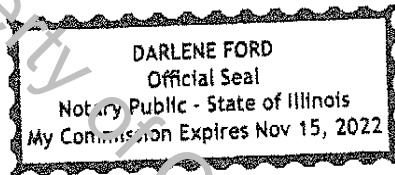
COUNTY OF)
John Vrijmoet & Kathleen Vrijmoet

Before me, ~~November 12, 2020~~ 10th day of ~~November~~ November, 2020, personally appeared Kathleen Vrijmoet and John Vrijmoet, acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal.

Darlene Ford
Notary Public

My Commission Expires:



STATE OF ILLINOIS

COUNTY OF COOK

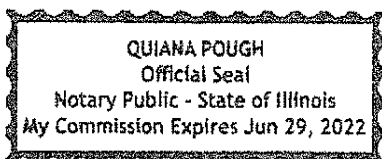
Before me, Quiana Pough, a Notary Public in and for said County and State, personally appeared Jakita Chiles and Rosa Espinoza, Financial Sales and Services Supervisor and Sr. Financial Service Advisor, respectively of First Northern Credit Union, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representations therein contained are true.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Dated this 4th day of November, 2020

Quiana Pough
Notary Public

My Commission Expires:



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Stewart Title Guaranty Company
P.O. Box 2029, Houston, TX 77252

ALTA Commitment Form 06-17-06
Revised 08-01-2016

Exhibit A

File No.: MTA-Q-202268

Loan No.: 21842281

PARCEL 1:

UNIT 8F IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPTING FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 35 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(S) (EXCEPTING THEREFROM

ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

PARCEL 2:

UNIT 7F IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPTING FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 35 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(S) (EXCEPTING THEREFROM

ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

PARCEL 3:

UNIT 6F IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPTING FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 35 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT(S) (EXCEPTING

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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File No. MTA-Q-202268

ALTA Commitment For Title Insurance 8-1-16 (4-2-18)

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Stewart Title Guaranty Company
P.O. Box 2029, Houston, TX 77252

ALTA Commitment Form 06-17-06
Revised 08-01-2016

THEREFROM

ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

PARCEL 4:

UNIT NUMBER P158 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOT 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26826099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 5:

EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT NO. 26826098 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO GARY P. FLANNIGAN, DATED MAY 17, 1985 AND RECORDED MAY 30, 1985 AS DOCUMENT NO. 85040828, IN COOK COUNTY, ILLINOIS.

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ALTA Commitment For Title Insurance 8-1-16 (4-2-18)

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