

# UNOFFICIAL COPY

Doc#: 2035317257 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/18/2020 03:08 PM Pg: 1 of 3

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0504967450**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **23-25-201-028-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 15, 2018** executed by **WILLIAM J. SHAUGHNESSY JR AND LISA L. SHAUGHNESSY, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 22, 2018** as Instrument No. **1823446258** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **11950 75TH AVE, PALOS HEIGHTS, IL 60463**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 19, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

**DEBORAH REIMER, VICE PRESIDENT**

POD: 20201105

FS8090112IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **NOVEMBER 19, 2020**, before me, **NATALIE FELT**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



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FS8090112IM 0504967450 SHAUGHNESSY

LEGAL DESCRIPTION

LOT 22 IN BLOCK 6, IN A.G. BRIGGS AND COMPANY'S PALOS VISTA, A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO LOT 7, IN BLOCK 6, IN ROBERT BARTLETT'S RESUBDIVISION OF LOTS 1, 2, AND 3 AND LOTS 9 TO 29 INCLUSIVE, IN BLOCK 5 AND LOTS 1, 2, & 3 AND LOTS 9 TO 21 AND 23 TO 29 INCLUSIVE, IN BLOCK 6, IN A.G. BRIGGS AND COMPANY'S PALOS VISTA SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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