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Doc# 2035325019 Fee \$93.00

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 12/18/2020 11:56 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
RAFID A SUKKAR  
LUMA S SUKKAR  
8717 W SUNSET RD  
NILES, IL 60714

SATISFACTION OF MORTGAGE

Loan Number: 1122091089  
MERS MIN: 10029530010928120 MERS Phone: (888) 679-6377  
Property Address: 8717 W SUNSET RD, NILES, IL 60714  
Parcel Number: 0923102160000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/28/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$377,750.00 secured by the mortgage dated 10/22/2012 and executed by Rafid A. Sukkar and Luma S. Sukkar, Husband and Wife, As Tenants by the Entirety, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for First Illinois Mortgage Inc., dba First Illinois Mortgage Services, Lender, its successors and/or assigns, recorded on 10/29/2012 as Instrument No. 1230355042, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller  
April Moeller, Assistant Secretary

August 31, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

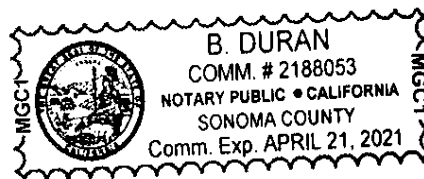
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/31/2020 before me B. Duran, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: B. Duran  
B. Duran, Notary Public California  
My Commission expires: 4/21/2021



S Y  
P 2  
S X  
M NO  
SC X  
E Yes  
INT AS

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The East 50 feet of the West 455 feet of the Southwest 1/4 of the Northwest 1/4 lying South of the North 1,100 feet thereof, in Section 23, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**PIN # 09-23-102-166-0000**

which currently has the address of 8717 W Sunset Rd, Niles, Illinois 60714 (property address):

Property of Cook County Clerk's Office