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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2035641024 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/21/2020 09:41 AM Pg: 1 of 3

Loan Number 0596964072

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JONATHAN PAUL AND LISA MASINTER-PAUL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUTTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/30/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1928149133.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-22-304-054-0000

Property is commonly known as: 322 EAST 18TH STR EET, CHICAGO, IL 60616.

Dated this 20th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418302290 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100719100004924047 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I202011-12:36:41 [C-3] ERCNIL1

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Loan Number 0596964072

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of November in the year 2020, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lia Frailing

COMM EXPIRES: 10/14/4023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

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Loan Number 0596964072

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THAT PART OF LOT 1 IN THE DENBILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020060188 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 309.02 FEET; THENCE NORTH 00 DEGREES, 01 MINUTES, 45 SECONDS WEST, 13.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 01 MINUTES, 45 SECONDS WEST, 54.50 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 14 SECONDS EAST 20.00 FEET; THENCE SOUTH 00 DEGREES, 01 MINUTES, 45 SECONDS EAST, 54.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 14 SECONDS WEST, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS



