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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2035601006 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2020 09:34 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500762505
BARBARA HUNT
PO Date: 11/09/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BARBARA HUNT

to **PNC BANK NATIONAL ASSOCIATION** dated February 12, 2018 calling for the original principal sum of dollars
(\$75,000.00), and recorded in Mortgage Record , page and/or instrument # 1807222014, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3045 PARIS AVE APT 202, RIVER GROVE IL - 60171

Tax Parcel No. 12-26-207-010-1010

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 19th day of **November, 2020**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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BARBARA HUNT

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **November, 2020** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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7500762505

PO Date: **11/09/2020**

EXHIBIT A

UNIT 202 AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN JOSEPH J PAGANUCCI'S RESUBDIVISION OF LOTS 1 THROUGH 20 BOTH INCLUSIVE IN BLOCK 7 IN RIVER GROVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY ELMWOOD BUILDERS INC, AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 19826470; TOGETHER WITH AN UNDIVIDED 4.43 PERCENT INTEREST IN SAID LOT 4 IN JOSEPH J PAGANUCCI'S RESUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.