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PREPARED BY:

Dovenmuehle Mortgage Inc
Asif Hokabaz
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2035606086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/21/2020 11:03 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asif Hokabaz

Lender ID: A25
Loan #: 1449746377
Investor Loan #: A25
MIN: 1010129-0000395432-1
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): COREY N OSTRANDER AND KIMBERLY A OSTRANDER HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 08/20/2019 Recorded: 08/29/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1924122083

Loan Amount: **\$418500.00**

Legal Description: LOT 47 FLICK'S SUBDIVISION OF TL-XR PART OF LOTS 4, 5, 8 AND 9 LYNG EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CL-FFCAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716, IN BOOK 8533 PAGE 10 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel Tax ID: **13-13-405-038**

County: Cook County, State of Illinois

Property Address: 2510 W HUTCHINSON ST CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/16/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ARIADNE OHLSON**
Title: **VICE PRESIDENT**

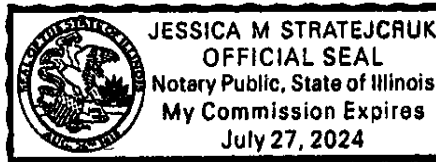
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 11/16/2020, before me, **jessica m stratejcruk**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jessica M. Stratejcruk



Notary Public: **jessica m stratejcruk**

My Commission Expires: **07/27/2024**

Drafted By: **Asif Hoks02z**

Property of Cook County Clerk's Office