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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF C O O K )



Doc# 2035613038 Fee \$88.00

P.I.N. 17-04-424-055-1019

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/21/2020 10:27 AM PG: 1 OF 3

## RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS, that 30 W. OAK CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation (the "Association"), hereby files this Release of Liens on Documents No. 1603656225 and 2027608189.


Said Liens were filed in the office of the Cook County Recorder of Deeds, respectively, on February 5, 2016, in the amount of \$7,780.39, and October 2, 2020 in the amount of \$46,904.87, and said Liens have been fully and completely satisfied, and any right, title, interest, claim, or demand whatsoever the Association may have acquired in, through, or by said Lien of the following property, to wit:

See Attached Legal Description

Under penalties as provided by law and in accordance with Section 1-109 of the Illinois Code of Civil Procedure, 735 ILCS 5/1-109, certifies that the statements set forth in this instrument are true and correct, except to those matters stated to be on information and belief, and to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.

IS HEREBY RELEASED

30 W. OAK CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

  
By: Jordan M. Cramer, Attorney

PREPARED BY AND RETURN TO:  
Jordan M. Cramer  
Law Offices of Jordan M. Cramer  
5225 Old Orchard Rd., Suite 25C  
Skokie, IL 60077  
847.983.4550

Date: 11-5-20

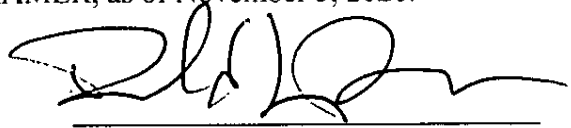
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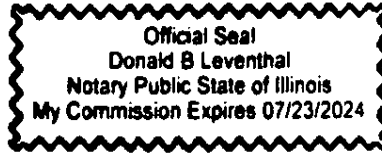
STATE OF ILLINOIS  
COUNTY OF COOK

Acknowledged before me by JORDAN M. CRAMER, as of November 5, 2020.



NOTARY PUBLIC

My commission expires 7/23/24



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT 10B TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9 AND STORAGE SPACE S-27, LIMITED COMMON ELEMENTS, IN THE 30 W. OAKS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE:

THE SOUTH 90.0 FEET OF LOTS 1 AND 2, TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND ALSO

THAT PART OF LOTS 1 AND 2 (EXCEPT THE SOUTH 90.00 FEET THEREOF) TAKEN AS A TRACT LYING BELOW A HORIZONTAL PLANE 14.01 FEET ABOVE CHICAGO CITY DATUM, INTO THE SUBDIVISION OF BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110006, AS AMENDED BY FIRST AMENDMENT RECORDED DECEMBER 1, 2006 AS DOCUMENT NUMBER 0633517012 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED OCTOBER 18, 2006 AS DOCUMENT NUMBER 629110005, OVER THE BURDENED LAND DESCRIBED THEREIN, FOR INGRESS FOR EGRESS FOR PERSONS, MATERIAL, AND EQUIPMENT TO THE EXTENT NECESSARY TO PERMIT THE MAINTENANCE AND REPAIR OF THE LAND THEREIN REFERRED TO AS THE CONDO GARAGE SAID BURDENED LAND COMMONLY REFERRED TO IN SAID AGREEMENT AS THE TOWNHOME PARCEL AND TOWNSHOMES IMPROVEMENTS.

PIN: 17-04-424-055-1019

Property Address: 30 W. Oak, Unit 10B, Chicago, IL 60610