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2035633073

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2035633073 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/21/2020 03:41 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
EDWARD A GRAFT
URMI M GRAFT
1873 KIEST AVE
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan Number: 4729010252
MERS MIN: 100017947290802520 MERS Phone: (888) 679-6377
Property Address: 1873 KIEST AVE, NORTHBROOK, IL 60062
Parcel Number: 0410108030000, 04101080470000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/2/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$477,000.00 secured by the mortgage dated 10/8/2019 and executed by EDWARD A GRAFT AND URMI M GRAFT, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 10/21/2019 as Instrument No. 1929445049, in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: April Moeller September 3, 2020
April Moeller, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

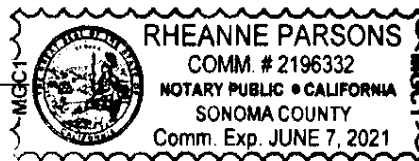
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/3/2020 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



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"EXHIBIT A"

Order No.: 19014381NP

For APN/Parcel ID(s): 04-10-108-034-0000 and 04-10-108-047-0000

PARCEL 1:

THE EAST 3 FEET OF LOT 1 IN ST. GILES SUBDIVISION, A SUBDIVISION OF LOT 49 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 7 FEET OF LOT 49) IN GEORGE A. KIEST'S SECOND SUBDIVISION OF LAND IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET (EXCEPT THE SOUTH 150 FEET THEREOF AS MEASURED FROM THE CENTER LINE OF LINCOLN AVENUE) OF LOT 49 IN GEORGE A. KIEST'S SECOND SUBDIVISION OF LAND IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office