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2035633077

RECORDING REQUESTED & PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2035633077 Fee \$93.00

IRHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/21/2020 03:43 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:


CHRISTOPHER D MCCABE
KRISTIE L BURNS
11530 S ELBRIDGE AVE
PALOS PARK, IL 60464

SATISFACTION OF MORTGAGE

Loan Number: 4720030048
MERS MIN: 100017947200300485 MERS Phone: (888) 679-6377
Property Address: 11530 S ELBRIDGE AVE, PALOS PARK, IL 60464
Parcel Number: 23233010370000, 23233010380000, 23233010390000, 23

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/9/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$261,250.00 secured by the mortgage dated 4/27/2018 and executed by CHRISTOPHER D MCCABE AND KRISTIE L BURNS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 5/1/2018 as Instrument No. 1812101013, in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Rheanne Parsons, Assistant Secretary

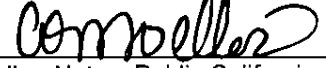
September 10, 2020

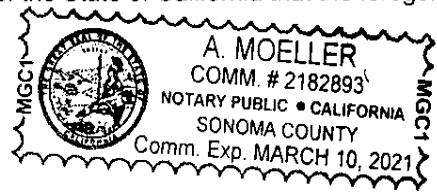
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/10/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.

By: 
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



S X
P 2
S 9
A Y
SC Y
E Y
INT CB

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Exhibit A- Legal Description

Lots 19 through 27, both inclusive, and the East 1/2 of vacated alley lying West and adjoining Lots 19 through 27 in Ernest Monthan's Subdivision of Block 12 in Palos Highlands a Subdivision of part of the East Half of the West Half of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Address:

11530 S. Elbridge Ave

Palos Park, IL 60464

PIN(s):

23-23-301-037-0000

23-23-301-038-0000

23-23-301-039-0000

23-23-301-040-0000

23-23-301-041-0000

23-23-301-042-0000

23-23-301-043-0000

23-23-301-044-0000

23-23-301-045-0000

Property of Cook County Clerk's Office