Recording Requested By:

UNOFFICIAL COF

2035633013

Doc# 2035633013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/21/2020 10:09 AM PG: 1 OF 2

When Recorded Return To: LIEN RELEASE DEPT RVW 3013 TRUIST BANK P. O. BOX 27406 RICHMOND, VA 23286-9437

TRUIST BANK

RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELE & #:3002760142 "PAGOJUS" Lender ID:H22/000257587 Cook, Illinois MIN #: 101324601903040012 SIS #: 1-278-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MIDAMERICA LENDERS & CO./.ts successors and assigns holder of a certain mortgage, made and executed by JUSTAS PAGOJUS, A MARRIED PERSON, SOLE OWNER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDAMERICA LENDERS & CO. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/09/2019 Recorded: 08/14/2019 as Instrument No.: 1922849130, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 22 IN CHESTNUT CROSSING SUBDIVISION PHASE II, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 22-33-110-004
Property Address: 1548 ASHBURY DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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2035633013 Page: 2 of 2

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UNOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MIDAMERICA LENDERS

(its successors and assigns

STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

before me, TROY LYNN JOHNSON, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and cricial seal,

LYNN JOHNSON

Notary Expires: 01/31/2023 #7847446

TROY JOHNSON

NOTARY PUBLIC COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JAN. 31, 2023 COMMISSION # 7847446

(This area for notarial seal)

AVEN.
OHOMA
COMPA
COMPA Prepared By: Amit Sharma, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928