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Provident Funding Associates, L.P.  
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Doc# 2035633020 Fee \$93.00  
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KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 12/21/2020 10:19 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
DHARMESH KUMAR K PATEL  
639 E THORNWOOD DRIVE  
SOUTH ELGIN, IL 60177

## SATISFACTION OF MORTGAGE

Loan Number: 4725080050  
MERS MIN: 100017947250800506 MERS Phone: (888) 679-6377  
Property Address: 922 OAK RIDGE DR, STREAMWOOD, IL 60107  
Parcel Number: 06271080470000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 9/10/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$150,000.00 secured by the mortgage dated 9/23/2015 and executed by DHARMESH KUMAR K PATEL AND HEMLATA R PATEL, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 10/28/2015 as Instrument No. 1530110072, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

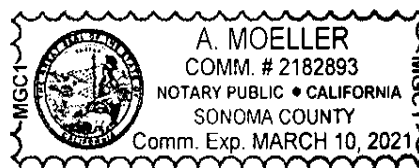
Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* September 11, 2020  
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA  
On 9/11/2020 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

By: *A. Moeller*  
A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



S Y  
P 2  
S X  
M Yes  
SC X  
E No  
INT AB

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT 23 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST QUARTER OF SECTION 22 AND THE NORTHWEST QUARTER OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NUMBER 88317460, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 23; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 23, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 23; SAID LINE FORMING A DEFLECTION ANGLE TO THE RIGHT OF 77 DEGREES 53 MINUTES 38 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, 38.71 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 89 DEGREES 50 MINUTES 23 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 129.11 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 23; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 310.00 FEET, THE CHORD THEREOF FORMING A DEFLECTION ANGLE TO THE RIGHT OF 85 DEGREES 29 MINUTES 04 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED COURSE AND BEING 55.65 FEET IN LENGTH, AN ARC-DISTANCE OF 65.77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-27-108-042-0000 Vol. 061

Property Address: 922 Oak Ridge Dr, Streamwood, Illinois 60107

Office of Cook County Clerk's Office