



Doc# 2035633035 Fee \$93.00

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 12/21/2020 10:29 AM PG: 1 OF 2

WHEN RECORDED MAIL TO: DANIEL L CHERTOK BONNIE WOO CHERTOK 1861 LARKDALE RD NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan Number: 4723020040 MERS MIN: 100204147230200405 MERS Phone: (888) 679-6377 Property Address: 1861 LARKDALE RD, NORTHBROOK, IL 60062 Parcel Number: 041611400-0300

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/12/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$320,000.00 secured by the mortgage dated 3/14/2013 and executed by DANIEL L CHERTOK AND BONNIE WOO CHERTOK, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding, a division of Colorado Federal Savings Bank, Lender, its successors and/or assigns, recorded on 3/27/2013 as Instrument No. 1308650013, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/ Town) records.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] August 13, 2020 Brittny Duran, Assistant Secretary

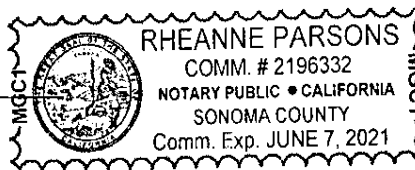
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

STATE OF CALIFORNIA, COUNTY OF SONOMA On 8/13/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittny Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: [Signature] Rheanne Parsons, Notary Public California My Commission expires: 6/7/2021



S Y P 2 S N M Y SC Y E N INT A.V. D 9-21-20

UNOFFICIAL COPY

ALTA Commitment Form

EXHIBIT A

LEGAL DESCRIPTION

LOT 68 IN SUNSET FIELDS UNIT NUMBER 4, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1964, AS DOCUMENT 19314548, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1861 LARKDALE RD., NORTHBROOK, IL 60062

Permanent Index No.: 04-16-114-004-0000

Property of Cook County Clerk's Office