



\*2035740074\*

Doc# 2035740074 Fee \$88.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/22/2020 12:16 PM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Tiffany M. Moody 414.665.3519

B. E-MAIL CONTACT AT FILER (optional)  
tiffanymoody@northwesternmutual.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

The Northwestern Mutual Life Insurance Company  
Attn: Tiffany M. Moody - N16WC  
720 E. Wisconsin Avenue  
Milwaukee, WI 53202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1924206129 filed 8/30/2019 Cook County, IL

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:  
See addendum.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
The Northwestern Mutual Life Insurance Company

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
343211

Handwritten notations: S, P, S, M, SC, R, INT JP

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**1924206129 filed 8/30/2019 Cook County, IL**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME	
	<b>The Northwestern Mutual Life Insurance Company</b>	
OR	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

	13a. ORGANIZATION'S NAME			
	<b>Palatine Industrial 1, LLC</b>			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

**See attached Exhibit "A" for legal description.**

18. MISCELLANEOUS:

**343211**

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Exhibit "A"  
Legal Description

Real property in the City of Palatine, County of Cook, State of Illinois, described as follows:

PARCEL 1:

THE WEST 343.21 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT-OF-WAY AND NORTH OF THE SOUTH 891.04 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23 AFORESAID:

PARCEL 2:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT-OF-WAY;

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE FOLLOWING:

THE EAST 293.17 FEET OF THE WEST 636.38 FEET LYING NORTH OF THE SOUTH 523.86 FEET THEREOF;

AND EXCEPTING

THE WEST 343.21 FEET LYING NORTH OF THE SOUTH 891.04 FEET THEREOF;

AND EXCEPTING

THE EAST 20 FEET OF THE WEST 343.21 FEET OF THE SOUTH 136.50 FEET OF THAT PART LYING NORTH OF THE SOUTH LINE 523.86 FEET THEREOF;

AND EXCEPTING

THAT PART DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID PROPERTY; THENCE WEST ALONG THE SOUTH LINE THEREOF 20.0 FEET; THENCE NORTH ALONG A LINE 20.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE THEREOF 317.54 FEET; THENCE NORTHWESTERLY 214.87 FEET ALONG THE ARC OF A CIRCLE OF 292.94 FEET RADIUS, CONVEX TO THE NORTHEAST AND TANGENT TO THE LAST DESCRIBED LINE TO A POINT ON THE SOUTHWESTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE 110.74 FEET TO A POINT ON THE EAST LINE OF SAID PROPERTY; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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AND EXCEPTING

THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CASE NO. 87 L 51315.

PARCEL 1 AND PARCEL 2 BEING ALSO DESCRIBED TOGETHER AS:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THENCE SOUTH 89 DEGREES 22 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, A DISTANCE OF 45.16 FEET TO THE EAST RIGHT-OF-WAY OF HICKS ROAD PER DOCUMENT NUMBER 9151619, AND CASE NUMBER 87L51315, FOR THE POINT OF BEGINNING; THENCE NORTHERLY, AND NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY THE FOLLOWING FIVE (5) COURSES: 1) THENCE NORTH 00 DEGREES 12 MINUTES 53 SECONDS EAST, A DISTANCE OF 309.93 FEET TO A POINT OF CURVATURE; 2) THENCE NORTHEASTERLY ALONG A CURVE CONCAVE SOUTHEASTERLY WITH A 424.39 FOOT RADIUS, AND A 222.60 FOOT CHORD BEARING NORTH 15 DEGREES 24 MINUTES 17 SECONDS EAST, FOR AN ARC LENGTH OF 225.24 FEET TO A POINT OF TANGENCY; 3) THENCE NORTH 30 DEGREES 34 MINUTES 51 SECONDS EAST, A DISTANCE OF 305.13 FEET; 4) THENCE NORTH 36 DEGREES 22 MINUTES 17 SECONDS EAST, A DISTANCE OF 100.57 FEET; 5) THENCE NORTH 30 DEGREES 41 MINUTES 07 SECONDS EAST, A DISTANCE OF 48.58 FEET TO THE EAST LINE OF THE WEST 343.21 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THENCE SOUTH 00 DEGREES 07 MINUTES 12 SECONDS WEST ALONG SAID EAST LINE, A DISTANCE OF 252.81 FEET TO THE NORTH LINE OF THE SOUTH 136.50 FEET OF THAT PART OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23 LYING NORTH OF THE SOUTH 523.86 FEET THEREOF; THENCE NORTH 89 DEGREES 22 MINUTES 52 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 20.00 FEET TO THE WEST LINE OF THE EAST 20 FEET OF SAID WEST 343.21 FEET; THENCE SOUTH 00 DEGREES 07 MINUTES 12 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 136.51 FEET TO THE NORTH LINE OF SAID SOUTH 523.86 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 313.18 FEET TO THE EAST LINE OF THE WEST 636.38 FEET OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THENCE NORTH 00 DEGREES 07 MINUTES 12 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 336.82 FEET TO THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S SOUTHWESTERLY RIGHT-OF-WAY; THENCE SOUTH 59 DEGREES 24 MINUTES 40 SECONDS EAST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 692.79 FEET TO A POINT ON A CURVE; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE SOUTHWESTERLY WITH A 262.94 FOOT RADIUS, AND A 211.90 FOOT CHORD BEARING SOUTH 21 DEGREES 05 MINUTES 07 SECONDS EAST, FOR AN ARC LENGTH OF 218.10 FEET TO A LINE 20.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23; THENCE SOUTH 00 DEGREES 07 MINUTES 16 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 317.71 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23;

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THENCE NORTH 89 DEGREES 22 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 1,265.03 FEET TO THE POINT OF BEGINNING, CONTAINING 18.284 ACRES, MORE OR LESS.

Common Address: 315 S. Hicks, Palatine, IL

PIN: 02-23-220-003-0000; 02-23-220-004-0000; and 02-23-220-006-0000

Property of Cook County Clerk's Office