

UNOFFICIAL COPY



Doc# 2035704034 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/22/2020 11:08 AM PG: 1 OF 2

70771142

MIN: 100115602005677643 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **GREGORY MOORE AKA GREG MOORE AND MONIKA MOORE, A HUSBAND AND WIFE**, as Mortgagors to **Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **04/02/2020**, and recorded in **Doc # 2009303055**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **21 NORTH HAMILTON AVENUE, PARK RIDGE, ILLINOIS 60068** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 09-27-424-026-0000

Dated: OCT 02 2020

Mortgage Electronic Registration Systems Inc.,
~~as nominee for The Huntington National Bank~~
~~, its successors and assigns~~

[Signature]
SIGNED: MELISSA A MURRAY
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this OCT 02 2020 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires 01/18/2022
Recorded in Fairfield County

This Document was prepared by SHERRE M MORALES

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
P.O. Box 1558

Columbus, OH 43272

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EXHIBIT "A"

LEGAL DESCRIPTION

Policy Number: M-0000-430349483

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN GIBBONS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 21 North Hamlin Avenue, Park Ridge, IL 60068
PIN # 09-27-424-026-0000

Property of Cook County Clerk's Office