## UNOFFICIAL COPY

Doc#. 2035706239 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/22/2020 02:55 PM Pg: 1 of 2

#### PREPARED BY AND AFTER RECORDING MAIL TO:

**UPF WASHINGTON INCORPORATED** 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1971345(P)(E)

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### **RELEASE OF MORTGAGE**

#### KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and holder, of a certain Mortgage dated 9/3/2014, and executed by ADNAN SALAMEH AND LUBAN R SAADEH, , as Mortgagor(s), and UNIVERSITY ISLAMIC FINANCIAL CORPORATION as mortgagee and recorded in the office of the Cook County Recorder, State of Illinois, on 9/19/2014, in Book N/A, Page N/A, Document No. 1426245047, does hereby release and discharge the lien of said mortgage in Cook: County, State of Illinois.

Legal: LOT 11 in BLOCK 7 in PARK TERRACE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION in THE NORTHEAST 1/4 OF SECTION 16, TOWN SHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINO'S 75

PIN: 12 16 210 009

Commonly known as 4549 SCOTT ST, SCHILLER PARK IL 60176

(see next page for signatures and notary acknowledgment)

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# **UNOFFICIAL COPY**

BY:  Brian Thompson, Vice President, Authorized Signator (Information of UIF CORPORATION)  STATE OF WASHINGTON County of Spokane  On 11/20/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf which the person(s, acted, executed the instrument.  WITNESS my hand and orificial seal.  MARY CAMERON NOTARY PUBLIC STATE OF WASHINGTON
STATE OF WASHINGTON County of Spokane  On 11/20/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vic President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf which the person(s) acted, executed the instrument.  WITNESS my hand and orificial seal.  MARY CAMERON NOTARY PUBLIC STATE OF WASHINGTON
President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf which the person(s) acted, executed the instrument.  WITNESS my hand and orificial seal.  MARY CAMERON NOTARY PUBLIC STATE OF WASHINGTON
MARY CAMERON NOTARY PUBLIC STATE OF WASHINGTON
COMMISSION NUMBER 20107723 NOTARY PUBLIC in and for the State of WASHINGTO
r rinted Name: Mary Cameron
My commission expire 6/12/2024
OFFICE OF