

# UNOFFICIAL COPY

Doc#: 2035716157 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/22/2020 02:14 PM Pg: 1 of 3

This instrument drafted by and after  
recording return to:  
Anthony Haapapuro  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 33-0446614


That a certain mortgage in the original principal amount of \$109,977.00, executed by JOHN E. ALTMAYER, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 16, 2015 and recorded June 24, 2015 in Document No. 1517508206, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 03-05-400-021-1028 Commonly known as: 611 Hapsfield Ln 103 Buffalo Grove IL, 60089

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this November 19, 2020

SIGNED:

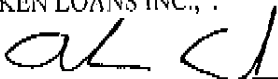
  
\_\_\_\_\_  
QUICKEN LOANS INC.

By: Jacob Akers  
Its: Authorized Agent

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On November 19, 2020, before me, Andrew Curd, the above signed officer, Jacob Akers, personally appeared and acknowledged to be the Authorized Agent of QUICKEN LOANS INC., and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as  
QUICKEN LOANS INC., .

  
\_\_\_\_\_  
Notary Public, State of Michigan, County Of OAKLAND  
My Commission Expires: October 19, 2026  
Acting in the County of Wayne

ANDREW CURD  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF OAKLAND  
My Commission Expires October 19, 2026  
Acting in the County of Wayne

03340446614 0912 064 0101

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 03-05-400-021-1028

Land Situated in the County of Cook in the State of IL

**PARCEL 1:**

UNIT 611-103 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER A, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED NOVEMBER 13, 1991 AS DOCUMENT NUMBER 91595309.

Commonly known as: 611 Hapsfield Lane, Unit 103, Buffalo Grove, IL 60089

---

# UNOFFICIAL COPY

## Additional References

Assignment of Mortgage from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.** to **QUICKEN LOANS INC.** dated 4/12/2019 and recorded on 4/18/2019 in the Office OF COOK County in INSTRUMENT # 1910801113.

Property of Cook County Clerk's Office