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Doc#. 2035717004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/22/2020 09:16 AM Pg: 1 of 3

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5773388016

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT B. SMITH AND CHOLE L. POLUNTIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS** bearing the date 06/20/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1618904085**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-05-101-060-0000

Property is commonly known as: 1540 N GREENVIEW AVE UNIT H, CHICAGO, IL 60642.

Dated this 20th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS



RYAN WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 417968254 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399009500354
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1202011-11:46:19 [C-2]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of November in the year 2020, by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 417968254 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399009500354
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202011-11:46:19 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE SOUTH 19.17 FEET (EXCEPT THE WEST 63 FEET) OF LOTS 21, 22, 23, 24 AND 25 TAKEN AS A SINGLE TRACT IN JOHN F. STARR'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 24 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 24, SAID POINT BEING 6.65 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 24; SAID POINT BEING 10.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; ALSO EXCEPTING THAT PART OF SAID LOT 25 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 25, SAID POINT BEING 18.0 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF SAID LOT 25, SAID POINT BEING 6.65 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID OVER, ACROSS AND UPON THE PRIVATE DRIVEWAY AREA AS SET FORTH IN AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR RENAISSANCE MEWS ROW HOUSES RECORDED AS DOCUMENT NUMBER 96318379.



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