# UNOFFICIAL COPYMANIAN MARKET PROPERTY OF THE P

. Doc# 2035842050 Fee ≸88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/23/2020 10:48 AM PG: 1 OF 5

### Warranty Deed

**ILLINOIS** 

Citywide Title Corporation 850 W. Jackson Blvd., Ste. 320 Chicago, IL 60607

757 683 1/2

Above Space for Recorder's Use Only

00	
for and in consideration of TFN ar	Stephanie Stark, married, of the City of Chicago, County of Cook, State of Illinois and 00/100 DOLLARS, and other good and valuable consideration in hand paid, Jones and Carmen McClain-Jones, of the City of
of ILLINOIS, as	the following described Real Estate situated in the County of Cook in the
	or legal description attached here to and made part here of .), hereby releasing and
waiving all rights under and by virtue	of the Honlestead Exemption Laws of the State of Illinois.
SUBJECT TO: General taxes for 2020	0 and subsequent years; Covenants, conditions and restrictions of record, if any;
Permanent Real Estate Index Number	: 13-31-320-020-0009
Address of Real Estate: 1701 N Newc	eastle Ave; Chicago; IL; 507,07
	Y)×.
Т	The date of this deed of conveyance is $11/30/2-5$
M 8h	
(SEAL) Michael Stark	(SEAL) Stephanie Sta k
	$O_{\mathcal{K}_{\alpha}}$
(SEAL)	(SEAL)
	County of Lative ss. I, the undersigned, a Notary Public in and for said GREBY CERTIFY that Michael Stark and Stephanie Stark appeared before me this
day in person, and acknowledged that	he/she(they) signed, sealed and delivered the said instrument as his/her(their) free
and voluntary act, for the uses and pur	rposes therein set forth, including the release and waiver of the right of homestead.
	<b>.</b>
(Impress Seal Here)	Given under my hand and official seal
(My Commission Expires Ole 2)	Q VIII
UIANNA L FILLMAN	
Netary Public - Seal St Joseph County - State of Indiana	Notary Public
Commission Number NP0727476	
© By Tricof-Title Insurance Company 200228	Page 1

## AL DESCRIPTION For the premises commonly known as: 1701 N Newcastle Ave; Chicago; IL; 60707

<del>LOT 21 IN BLOCK 9 IN</del> J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Aroberty of Cook Colling Clark's Office ail records

This instrument was prepared by: Matthew Herbeck

27475 Ferry Road Warrenville, IL, 60555

RINT JUNES CARMEN JUNES 1701 N. NewCostle

Chicaso, IL 60707

Recorder-mail recorde a document to:

RONT TOWES CARMENTONES 1701 N. NEWCUSHE Chicago, TL. 60707 Escrow File No.: 751683

## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 21 IN BLOCK 9 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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## **UNOFFICIAL COPY**

DOOP,		
REAL ESTATE TRA	08-Dec-2020	
	CHICAGO:	2,962.50
	CTA:	1,185.00
	TOTAL:	4,147.50 *

13-31-320-020-0000 | 20201101672789 | 0-191-338-464

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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## **UNOFFICIAL COPY**

# REAL ESTATE TRANSFER TAX

08-Dec-2020





**COUNTY:** 197.50

**ILLINOIS**: 395.00

**TOTAL**: 592.50

13-31-320-020-0000

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2789 0-076-449-760