

# UNOFFICIAL COPY

Doc#: 2035801347 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2020 04:00 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 09-19-404-012-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 24, 2009 executed by DAVID JOHN ALBRECHT AND JACQUIE S ALBRECHT, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 05, 2010 as Instrument No. 1000508148 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN MICHAEL REID'S SECOND ADDITION TO HOMELAND ACRES BEING A RESUBDIVISION OF LOTS 1,2 AND 3 TOGETHER WITH ALL THAT PART OF VACATED FOREST AVENUE LYING NORTH OF AND ADJOINING LOT 1 AFORESAID ALL IN BLOCK 3 IN HOMELAND ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1434 OXFORD RD, DES PLAINES, IL 60018

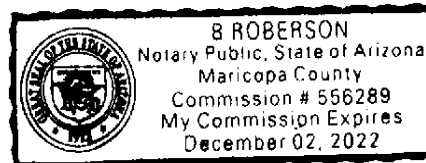
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 18, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 18, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20201109  
BA8050117IM - LR - IL

