## **UNOFFICIAL COPY**

Doc#. 2035801334 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2020 03:44 PM Pg: 1 of 1

RECORDING PREFARED BY / RETURN TO: First American Title in urance Company - Michael Tanner Jensen 10011 S. Centennial Parky ay #340 Sandy, UT 84070



MERS MIN: 100188500000345760; 888-679 MERS

## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage clescribed below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Dr. per and Kramer Mortgage Corp. its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems. Inc., as nominee for Draper and Kramer Mortgage Corp, its successors and assigns

Original Mortgagor: James R. Davis and Bridget Davis husband and wife as tenants by the entirety

Recorded in Cook County, Illinois, on 2/6/2020 as Inst # 2003710055

Date of Mortgage: 01/29/2020

Property Address: 2131 W Eastwood Ave Chicago IL 60625

Legal Description: Lot 19 in Block 5 in Thomas J. Lyman's subdivision of Blocks 7 to 6 of County Clerk's Division of the East 1/2 of the Northwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook

County, Illinois.

PIN#: 14-18-119-002-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dat, of: 11/24/2020

Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp, its successors and assigns

Paul Richards. Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 11/24/2020 by Paul Richards who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Draper and Kramer Mortgage Corp, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

MICHAEL TANNER JENSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/31/2022 Commission #700684

**Notary Public** 

My Commission expires: 5/31/2022