

UCC FINANCING STATEMENT AMENDMENT	Doc# 2035804031 Fee \$63.00						
FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CONTACT AT FILER (optional)	RHSP FEE:\$9.00 RPRF FEE: \$1.00						
Angel Avalos, Jr. 1-312-258-4564	KAREN A. YARBROUGH						
B. E-MAIL CONTACT AT FILER (optional)  aavalos@schiffhardin.com	COOK COUNTY CLERK						
C. SEND ACKNOWLEDGMENT TO: (Name and Address)							
1 <u> </u>	DATE: 12/23/2020 10:03 AM PG: 1 OF 7						
Schiff Hardin LLP	1						
233 South Wacker Drive, Suite 7100 Chicago, IL 60606	****						
Attn: Angel Avzios, Jr., Paralegal							
Attii. Aligti At 10., 31., 1 at attgat	1						
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
1a. INITIAL FINANCING STATEMEN I ST. F. WIMBER	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]						
1606101097 03/01/2016	(or recorded) in the REAL ESTATE RECORDS  Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13						
2. TERMINATION: Effectiveness of the rin incir., Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement							
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and ( iso ) idicate affected collateral in Item 8							
4. CONTINUATION: Effectiveness of the Financing Statement is an included for the additional period provided by applicable law							
5. PARTY INFORMATION CHANGE:							
Check one of these two boxes:  AND Check one if it ase							
	and/or address: Complete ADD name: Complete item DELETE name: Give record name indition 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b						
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro	ide or y <u>one</u> name (6a or 6b)						
6a. ORGANIZATION'S NAME							
6b. INDIVIDUAL'S SURNAME FIRST	PERSONAL NAME(SY/INITIAL(S) SUFFIX						
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change	- provide only one name (2 or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)						
7a. ORGANIZATION'S NAME	C						
OR 7b. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX						
7c. MAILING ADDRESS CITY	STATE POSTAL CUDE COUNTRY						
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collater	al DELETE collateral RESTATE covered collateral ASSIGN collateral						
Indicate collateral:							

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Canadian Imperial Bank of Commerce, New York Branch, as Collateral Agent 95, INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

To be filed in Cook County, IL

32 of 65

2035804031 Page: 2 of 7

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	CC FINANCING STATEMENT AMENDMEN  LLOW INSTRUCTIONS	I ADDENDUM			
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on At $606101097\ 03/01/2016$	mendment form	1		
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 o	n Amendment form	1		
	12a, ORGANIZATION'S NAME				
	Canadian Imperial Bank of Commerce, New York Branch, as Collateral Agent				
OR	12b. INDIVIDUAL'S SURNAME		1		
	FIRST PERSONAL 4, ME	·	1		
	ADDITIONAL NAME(S)/INI (3AL S)	SUFFIX			
	10-		THE ABOVE	SPACE IS FOR FILING OFFICE L	JSE ONLY
13.	Name of DEBTOR on related financii, strument (Name of a current Debt		king purposes only in s	some filing offices - see Instruction item	
one Debtor name (13a or 13b) (use exact, full name; no not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit					
	Skyway Concession Company L1 C				
OR		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
		FIRST PERSONAL NAME			
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	,		<del>*</del>	<u>'</u>
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15.	This FINANCING STATEMENT AMENDMENT:		ion of real estate:		
16	covers timber to be cutcovers as-extracted collateral is filed as Name and address of a RECORD OWNER of real estate described in item 17	s a fixture filing See Ex	nibit A		
	(if Debtor does not have a record interest):				
		İ			
18	MISCELLANEOUS:	J			

2035804031 Page: 3 of 7

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### **SCHEDULE A** UCC FINANCING STATEMENT AMENDMENT

#### **DEBTOR:**

#### **SECURED PARTY:**

Skyway Concession Company LLC 205 North Michigan Avenue, Suite 2510 Chicago, i 60601

Canadian Imperial Bank of Commerce, New York Branch, as Collateral Agent 300 Madison Avenue, 5th Floor New York, NY 10017

This Schedule A is attached to and made a part of that certain Financing Statement Amendment naming Skyway Concession Company LLC, a Delaware limited liability company, as Debtor (the "Debtor"), and Canadian Imperial Bank of Commerce, New York Branch, as Collateral Agent, as Secured Party (the "Secured Party")

The Leasehold Estate: as granted in that certain Chicago Skyway Concession and Lease Agreement, dated as of October 27, 2014 between the City of Chicago and Debtor, as amended by that certain First Amendment to Chicago Skyway Concession and Lease Agreement, dated as of January 24, 2005 and that certain Second Amendment dated as of December 22, 2015 (as further hereafter amended and/or modified, collectively, the "Concession Agreement"). Certain of the terms of the Concession Agreement are set forth 1/1 2 Memorandum of Concession and Lease Agreement recorded with the Cook County Recorder on January 24, 2005, as Document Number 0502445126, and are further set forth in a First Amendment to Memorandum of Chicago Skyway Concession and Lease Agreement recorded with the Cook County Recorder on December 24, 2015, as Document Number 1535816024 demising and leasing the real property for a term 1750 OFFICE beginning January 24, 2005 and ending January 24, 2104.

The Real Property: described on Exhibit A attached hereto.

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2035804031 Page: 4 of 7

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#### EXHIBIT A

#### LEGAL DESCRIPTION OF THE LAND

The legal descriptions set forth on this Exhibit A and attached to this document are separated into 65 Parts for recording. This is Part 32 of 65 Parts.

All of the Parts together comprise property commonly known as:

The Chicago Skyway, which consists of the 7.8± mile long toll facility linking the Den Ryan Expressway (Interstate Route 94) near 63rd Street in the City of Chicago on the north to Interstate Route 90 at the Illinois-Indiana state line near 106" street in the City of Chicago on the south. The eastern boundary of the Chicago Skyway is located at the state line between Indianapolis Boulevard and the southerry reilroad right-of-way of the Norfolk Southern Corporation and extends in a northwesterly direction parallel to the Norfolk Southern Corporation right-of-way to the easterly right-of-way of State Street near its intersection with 66th Street, and turns in a westerly direction over State Street and onto the ramps feeding the Dan Ryan Expressway, all within the City limits of the City of Chicago, Illinois. Included within the Parts are the various entrance and exit ramps throughout the system and the related structures, including roadway pavement supported on embankarents, as well as elevated bridge structures, including the Calumet River Bridge and its approaches, and a toll plaza service facility (including a four-story service building and two toll-pass-through canopy structures and related tunnels).

#### PARCEL 31:

LOTS I TO 18 IN BLOCK 23 IN CORNELL, BEING A SUIDI / ISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOM

Parcel 31 Permanent Index Numbers (PINs):

20-26-118-011-0000 20-26-118-012-0000

#### PARCEL 32:

LOT 1 (EXCEPT THE NORTHEAST 23 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE THEREOF) ALL OF LOTS 2 TO 13 AND THE NORTH 7 FEET OF LOT 14 AND ALL OF LOTS 26 TO 40 IN BLOCK 24 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Parcel 32 Permanent Index Numbers (PINs):

2035804031 Page: 5 of 7

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20-26-117-032-0000 20-26-117-033-0000

#### PARCEL 33:

LOTS 1 TO 8 AND 43 AND THAT PART OF LOT 41 LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE BEING 22 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 41 AND A POINT ON THE NORTH LINE BEING 23 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 41 AND THAT PART OF LOT 42 LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF SAID LOT 42, SAID POINT BEING 23 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 42 AND A POINT ON THE NORTH LINE OF SAID LOT 42, SAID POINT BEING 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 42, ALL IN BLOCK 25, IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPLDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 33 Permanent Index Numbers (PINs):

20-26-116-001-0000 (Lot 43) 20-26-116-041-0000 (Lots 1 to 8) 20-26-116-046-0000 (Part of Lot 42) 20-26-116-048-0000 (Part of Lot 41)

#### PARCEL 34

LOTS 1 TO 8, 45, 46 AND LOT 44 LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE AND BEING 17 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 44 TO A POINT ON THE NORTH LINE AND BEING 18 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 44 ALL IN BLOCK 30 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 34 Permanent Index Numbers (PINs):

20-26-126-001-0000 (Lots 45 and 46) 20-26-126-041-0000 (Lots 1 to 8) 20-26-126-045-0000 (Part of Lot 44)

EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARCELS OVER AND ACROSS THE FOLLOWING PARCELS:

**EASEMENT PARCEL A:** 

### UNOFFICIAL COPY

PERMANENT AND PERPETUAL EASEMENT IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY GRANT FORM PITTSBURGH, FORT WAYNE AND CHICAGO RAILWAY COMPANY TO CITY OF CHICAGO, A MUNICIPAL CORPORATION, DATED MARCH 21, 1957, AND RECORDED APRIL 16 1957 AS DOCUMENT 16879228, FOR COLUMNS IN, FOR CONSTRUCTION AND OPERATION OF THE SKYWAY OVER, FOR FOUNDATIONS UNDER, FOR SEWERS UNDER AND FOR THE BENEFIT AND USE FOR HIGHWAY PURPOSES OVER AND ACROSS THE LAND DESCRIBED THEREIN FOR THE CONSTRUCTION AND OPERATION OF THE CALUMET SKYWAY TOLL BRIDGE AND PRESENT AND FUTURE CONNECTING HIGHWAYS SITUATED IN COOK COUNTY ILLINOIS.

#### EASEMENT PARCEL B:

A PERMANENT AND PERPETUAL EASEMENT IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY GRANT FROM CHICAGO AND WESTERN INDIANA RAILROAD COMPANY AND THE BELT RAILROAD COMPANY OF CHICAGO TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION RECORDED AS DOCUMENT 16976813 ABOVE AND OVER THE LAND DESCRIBED THEREIN FOR VIADUCT AND PUBLIC USE AND THE CONSTRUCTION OF THE VIADUCT FICOR SYSTEM AND DECK AND THE USE THERLOF BY THE PUBLIC FOR THE CONSTRUCTION, INSPECTION, MAINTENANCE, REPAIR AND USE OF THE CALUMET SKYWAY TOLL BRIDGE, AND FOR THE CONSTRUCTION, RECONSTRUCTION, MAINTENANCE AND USE OF THE BRIDGE DECKING, FOUNDATIONS, SUPPORTS AND DRAINAGE SYSTEM OF THE CALUMET SKYWALL TOLL BRIDGE, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

### EASEMENT PARCEL C:

A PERMANENT AND PERPETUAL EASEMENT IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY GRANT FROM THE NEW YORK CENTRAL RAILROAD COMPANY TO CITY OF CHICAGO, A MUNICIPAL CORPORATION, DATED MAY 17, 1957 AND RECORDED MARCH 4, 1958 AS DOCUMENT 1714726, FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE AND OPERATION OF THE CALUMET SKYWAY TOLL BRIDGE, INCLUDING FOUNDATIONS, COLUMNS, SEWERS, AND APPURTENANCES IN CONNECTION THEREWITH, OVER AND ACROSS I'VE LAND DESCRIBED THEREIN.

#### EASEMENT PARCEL D:

EASEMENT IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY GRANT FROM QUAM-NICHOLS COMPANY TO THE CITY OF CHICAGO RECORDED AUGUST 6, 1957, AS DOCUMENT 16978007 FOR THE CONSTRUCTION, MAINTENANCE AND USE OF THE DOCK SYSTEM, DRAINAGE, SYSTEM AND OTHER APPURTENANCES ATTACHED THERETO OF THE GRANTEE, THE CITY OF CHICAGO AND THE AIR RIGHTS IN PERPETUITY OVER AND ABOVE AN INCLINED PLANE FROM AN ELEVATION OF 30.74 FEET AT THE EASTERLY LIMITS OF THE HEREINAFTER DESCRIBED PREMISES BELONGING TO THE GRANTOR TO AN ELEVATION OF 30.49

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FEET, CITY OF CHICAGO DATUM, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

#### **EASEMENT PARCEL E:**

PERPETUAL EASEMENT AND RIGHT OF WAY IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY INSTRUMENT DATED FEBRUARY 15, 1957 AND RECORDED JANUARY 22, 1959 AS DOCUMENT 17434497, IN FAVOR OF THE CITY OF CHICAGO, ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, MAINTAIN PILLARS FOR THE CALUMET SKYWAY TOLL BRIDGE AND FOR CONSTRUCTING, MAINTAINING AND PERPETUALLY OPERATING SAID SKYWAY, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

#### EASEMENT PARCEL F:

EASEMENT IN FAVOR OF THE LAND INSURED HEREIN, DATED SEPTEMBER 9, 1957 AND RECORDED SEPTEMBER 11, 1957 AS DOCUMENT 17009170, FROM THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY TO THE CITY OF CHICAGO, FOR THE PURPOSES OF CONSTRUCTING, INSPECTING, MAINTAINING, REPAIRING AND USING THE CALUMET SKYWAY TOLL BRIDGE, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

#### **EASEMENT PARCEL G:**

A PERMANENT AND PERPETUAL EASEMANT IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY GRANT FROM THE MATROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO, A MUNICIPAL CORPORATION, DATED JANUARY 9, 19.5 AND RECORDED NOVEMBER 26, 1958, AS DOCUMENT 17388689 FOR THE PURPOSE OF CONSTRUCTION, OPERATION AND MAINTENANCE OF THE CALUMET SKYWAY TOLL BRIDGE, OVER AND ACROSS THE LAND DESCRIBED THEREIN.

#### EASEMENT PARCEL H:

A PERMANENT AND PERPETUAL EASEMENT IN FAVOR OF THE LAND INSURED HEREIN, AS CREATED BY GRANT FROM THE ILLINOIS CENTRAL LALLROAD COMPANY TO THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, DATED AUGUST 1, 1957 AND RECORDED NOVEMBER 26, 1957 AS DOCUMENT 17074729 (SUBJECT TO AN UNRECORDED AGREEMENT, DATED AUGUST 1, 1957, BY AND BETWEEN SAID PARTIES AS DISCLOSED BY SAID DOCUMENT 17094729) FOR THE PURPOSE OF CONSTRUCTION, INSPECTING, MAINTAINING, REPAIRING AND USING THE CALUMET SKYWAY TOLL BRIDGE, OVER AND ACROSS THE LAND DESCRIBED THEREIN.