UNOFFICIAL COP

RELEASE OF MORTGAGE

Doc#. 2035806021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2020 09:50 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ADRIENNE BAUER, as Trustee under the terms and previsions of a certain Trust Agreement dated the 2nd day of September, 2005, as amended from time to time, of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AARON BAUER AND LAUREN BAUER, as Husband and Wife, as Tenants by the Entirety, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of May, 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1303634077, to the premises therein described as follows, situated in the County County Clarki of Cook, State of Illinois, to wit:

See Attached Legal Description Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 04-17-420-008-0000

ADDRESS(S) OF REAL ESTATE: 2879 Woodmere Drive, Northbrook, IL 60062

NOVEMBER. Witness his hand and seal, this 34th day of , 2020.

ADRIENNE BAUER, as Trustee under the

terms and provisions of a certain Trust Agreement dated the 2nd day of September, 2005, as amended from time to time

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STATE OF ILLINOIS)) ss	
COUNTY OF COOK)	
aforesaid, DO HEREBY CERTIFY that ADRIENT provisions of a certain Trust Agreement dated the 2 time to time, known to be the same person whose na signed and delivered the said instrument as her free therein set forth.	NE BAUER, as Trustee under nd day of September, 2005, as me is subscribed to the forego and voluntary act, for the use	the terms and amended from ing instrument,
GIVEN under my hand and seal this 24th da	y of December	, 2020.
Motary Public Commission Expires: 5/31/03	OFFICIAL SEAL	7
This instrument was prepared by and mail to:	JAY ZABEL NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES MAY, 31, 20	18
Jay Zabel Zabel Law, LLC 55 W Monroe, Ste 3330 Chicago, IL 60603	DY Clary	
	NOTARY PUBLIC, STATE OF ILLINO MY COMMISSION EXPIRES MAY. 31, 20	CO.

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 2 IN WOODMERE UNIT TWO BEING A SUBDIVISION IN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1986 AS DOCUMENT NUMBER 86382894.

