

UNOFFICIAL COPY

Doc#: 2035810080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2020 12:25 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579557456

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 27-31-406-025-9000



RELEASE OF MORTGAGE

The undersigned, DITECH FINANCIAL LLC, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 20, 2019 executed by JAMES M DILLON, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 21, 2019 as Instrument No. 1923349061 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 18120 WATERSIDE CIR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 22 2020.

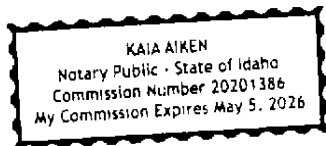
DITECH FINANCIAL, LLC, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


TRITTANY DIXON, VICE PRESIDENT

STATE OF ID COUNTY OF BONNEVILLE) ss.

On NOV 22 2020, before me, KAIA AIKEN, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR DITECH FINANCIAL LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KAIA AIKEN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20201106
SH8070117IM - LR - IL



MIN: 100659692019070206

MERS PHONE: 1-888-679-6377



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SH8070117IM-0579557456-DILLON

LEGAL DESCRIPTION

PARCEL 1: THE NORTHWESTERLY 27.50 FEET OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228, THENCE SOUTH 30 DEGREES 53' 17" WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE NORTH 59 DEGREES 06' 43" WEST, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING, THENCE SOUTH 63 DEGREES 01' 16" WEST, 80.00 FEET, THENCE NORTH 26 DEGREES 58' 44" WEST, 131.00 FEET; THENCE NORTH 63 DEGREES 01' 16" EAST, 80.00 FEET; THENCE SOUTH 26 DEGREES 58' 44" EAST, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 49 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office