

# UNOFFICIAL COPY

Doc#: 2035810194 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/23/2020 02:54 PM Pg: 1 of 1

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 2708139692

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BONITA DIXON AND SAMMIE DIXON** to **CITIBANK, FEDERAL SAVINGS BANK** bearing the date 09/13/2002 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **0021045775**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:


**LOT 25 IN BLOCK 1 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 29-02-304-020-0000

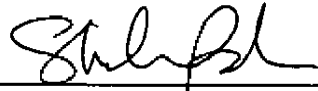
Property more commonly known as: 14241 ELLIS AVE, DOLTON, IL 60419.

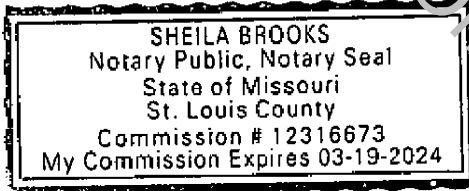
Dated on ~~09/13/2002~~ \* (MM/DD/YYYY) \* 12/19/2020 TA

**CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**

By:   
**Tyler E. Alcorn** Assistant Vice President

STATE OF MISSOURI COUNTY OF ST. CHARLES  
On 11/19/2020 (MM/DD/YYYY) before me, Sheila Brooks, a Notary Public in and for said state, personally appeared EB Tyler E. Alcorn Tyler E. Alcorn as Assistant Vice President of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
**Sheila Brooks**  
Notary Public - STATE OF MISSOURI  
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CMILR 418118236 REDO T172011-09:15:31 [C-1] RCNLI1



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