

UNOFFICIAL COPY

Doc#. 2035810124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/23/2020 02:00 PM Pg: 1 of 3

Record & Return To and This Instrument

Prepared By:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32301
800-927-9801
This Instrument Prepared By: Helene Zullo

IL, Cook



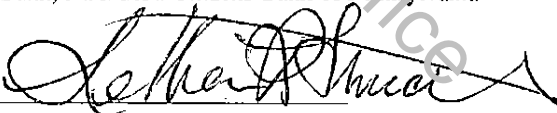
SATISFACTION OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Citizens Bank, N.A. f/k/a Citizens Bank of Pennsylvania** does hereby certify that a certain COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS, by **EASTWOOD RETAIL I LLC** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: Citizens Bank of Pennsylvania Dated: 12/27/2013 Recorded: 01/13/2014
Instrument: 1403042042 in Cook County, IL Loan Amount: \$448,000.00
Property Address: 12100 S. Cicero Ave., Alsip, IL
Parcel Tax ID: 24-28-203-095-0000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/23/2020.

Citizens Bank, N.A. f/k/a Citizens Bank of Pennsylvania

By: 
Name: Lethan Ray Francis
Title: Duly Authorized Officer

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REF202165622

State of Massachusetts

County of Middlesex South

On this day 11/23/2020, before me, the undersigned Notary Public, personally appeared Lethan Ray Francis, proved to me through satisfactory evidence of identification, which was a Driver's License, to be the person whose name is signed on the preceding or attached document and acknowledged to me that he/she signed it voluntarily for its stated purposes as Duly Authorized Officer for Citizens Bank, N.A. f/k/a Citizens Bank of Pennsylvania.



Notary Public: Kimmann Ngen

My commission expires: 10/28/2022



KIMMANN NGEN
Notary Public
Commonwealth of Massachusetts
My Commission Expires Oct. 28, 2022

Property of Cook County Clerk's Office

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EXHIBIT "A"

Property Description

24-28-203-025-0000

12100 S. Cicero Avenue

Alsip, Illinois 60803

PARCEL 1:

LOT 1 IN L'ANGLAND'S SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 33.00 FEET THEREOF) OF LOT 'A' AND THE NORTH 1/2 (EXCEPT THE SOUTH 33.00 FEET THEREOF) OF THE VACATED 20-FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 'A', ALL IN HOLMBER'S SUBDIVISION OF THE EAST 195.00 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

THE NORTH 1/2 (EXCEPT THE SOUTH 33.00 FEET THEREOF) OF THE WEST 55.00 FEET OF THE EAST 250.00 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF 121ST STREET, (33.00 FEET WIDE) LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF LOT 1 IN L'ANGLAND'S SUBDIVISION (A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1974 AS 22597637) AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE AFORESAID LOT 1, IN COOK COUNTY, ILLINOIS.