UNOFFICIAL COPY

Doc#. 2035816148 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2020 03:46 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0546100587

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SEAN MURPHY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW SANK GROUP, ITS SUCCESSORS AND ASSIGNS bearing the date 08/17/2017 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1723346012</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-07-104-049-1006

Property is commonly known as: 2324 W HURON ST APT 3W, CHICAGO, IL 60612.

Dated this 24th day of November in the year 2020

MODITCACE ELECTRONIC DECISION SYSTEMS INC. (2)MEDS:2) AS MODITCACES AS NO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BATK GROUP, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418301373 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 101366100006903209 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I242011-12:27:43 [C-3] ERCNIL1





D0064374813

2035816148 Page: 2 of 3

UNOFFICIAL COPY

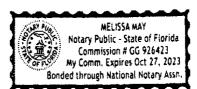
Loan Number 0546100587

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of November in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

COMM EXPIRES: 10/27/0/623



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 418301373 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101366100006903209 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T242011-12:27:43 [C-3]





2035816148 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0546100587

'EXHIBIT A'

PARCEL 1: UNIT 3W IN 2324 W. HURON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN THE RESUBDIVISION OF THE SOUTH HALF (1/2) AND THE SOUTH 29 1/2 FEET OF THE NORTH HALF (1/2) OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 19, 2013 AS DOCUMENT NUMBER 1323139060 AND AS SUBSEQUENTLY AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-3 AND THE EXCLUSIVE RIGHT TO THE USE OF COOFTOP R2-W ALL LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1323139060 AND SUBSEQUENTLY AMENDED.



418301373

