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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2035817222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/23/2020 01:25 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, al Vens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS PROFUDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2020-RP1, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/14/2008, and made by ANTONIO GURROLA AND GONZALO TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS and recorded 04/28/2008 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0811905004</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-25-312-038-0000

Modification: 09/08/2014 INSTR: 1425155011.

Property is commonly known as: 924 MILLER AVENUE, STREAMWOOD, IL 60107.

Dated this 23rd day of November in the year 2020 FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONAL TITLE CLEARING, INC., its Attorney-in-Fact

MATTHEW GRIEBEL

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to s. on and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not a ration on this 23rd day of November in the year 2020, by Matthew Griebel as VICE PRESIDENT of NATIONWIDE TITLE C. EARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/11/2024

BRIAN ERNISSEE Notary Public - State of Florida Commission # GG 986916 My Comm. Expires May 11, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410858129 2020-RPL2-DL1-SALE DOCR T232011-01:59:31 [C-2] EFRMIL1





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'EXHIBIT A'

PARCEL 1: LOT 6307 IN WOODLAND HEIGHTS EAST, BEING A SUBDIVISION OF LOTS 6268, 6269 AND 6270, OF WOODLAND HEIGHTS UNIT NUMBER 13, A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 21397105, IN COOK COUNTY, ILLINOIS.



