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2035942009

Doc# 2035942009 Fee \$93.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/24/2020 09:23 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0017873795

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 02-12-100-010-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 06, 2005 executed by RADMILA FEY, MARRIED, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on APRIL 13, 2005 as Instrument No. 0510305153 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 1455-201 IN BRENTWOOD OF PALATINE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRENTWOOD OF PALATINE CONDOMINIUM, OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN COOK COUNTY, ILLINOIS ON AUGUST 13, 2004 AS DOCUMENT NO. 0422634016 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT DATED DECEMBER 14, 1972 RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972, AS DOCUMENT NO. LR 2666783.

PROPERTY ADDRESS: 1455 N WINSLOWE DR APT 201, PALATINE, IL 60074

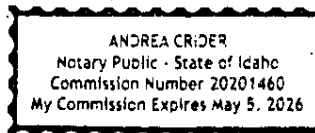
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 24, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

Laura L. Stumpp
LAURA L. STUMPP, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 24, 2020, before me, ANDREA CRIDER, personally appeared LAURA L. STUMPP known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Andrea Crider
ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200828
SP81001141M - LR - IL



MIN: 100015016903143078

MERS PHONE: 1-888-679-6377

S 4
P 1
S M
M 4
E 4
INT 9/16
D 10-9-20