UNOFFICIAL COPY

Doc#. 2035910045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/24/2020 11:00 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-19-09952
BOX 70

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that U.S. Bank National Association, not in its individual capacity but solely as Trustee of NRZ Pass-Through Trust X, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred U.S. Bank National Association, not in its individual capacity but solely as Trustee of the New Residential Mortgage Loan Trust 2020-NPL2, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12 14/07 modified on 4/1/11 executed by Diana X. Rodas and Victor Guiterrez, Grantor(s), to Bank of America, N.A.. Said Mortgage, was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/9/2008 as Document Number 0800942099 and whic'. Nortgage covers the following described property, to-wit: (See Exhibit "A")

	••)		1				
	Commonly known as:	3754 W 58th St,	Chicago, L 606	29			
	PIN: 19-14-122-026-0000		C				
	IN WITNESS WHEREOF, said party	of the first part ha	e caused this in	etry pert to be cion	and by its Attorn	axi in East	and
	attested by Wilma Colon	this 18thday of	November	, 2°,2° .	icd by its Attorn	ey-m-ract	anu
	NewRez LLC, F/K/A New Penn Final Association, not in its individual capa					or U.S. Bank Nation	al
<	assiction in its individual capa	thy out solely as 1	· A	Ass-Till Ough 112	0		
	By:	Attest:	Sme	ساس	4,		
	Name/Title: Phillip A. Pluister, A	VP Na	me/Title: Wilr	na Colon Litio	ation Forecless	re Specialist II	
			1111	ua voivii, i/ius	attorr i ottori st) Specialist II	
	Date: November 18, 2020					// .	
						C	
	STATE OF SOUTH CAROLINA	A SS	3			-0	
	COUNTY OF GREENVILLE						
					a) ali A		
	1, Teresa H. Hubner.	the undersigned N	Iotary Public, do	hereby certify the	at Phillip H	· Muistand	

who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

GIVEN under my hand and Seal this handay of November, 2020

Notary Public

Page 1 of 2 File #14-19-09952 ALE

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EXHIBIT A

LOT 26 IN BLOCK 23 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE CEL PALME.

COOK COUNTY CLOTHES OFFICE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> Page 2 of 2 File #14-19-09952 ALE