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Doc#: 2035910084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/24/2020 12:31 PM Pg: 1 of 2

Recording Requested By: TT
PHH MORTGAGE CORPORATION

When Recorded Return To:
LIEN RELEASE
PHH MORTGAGE CORPORATION
1 MORTGAGE WAY, MAILSTOP SV03,
MOUNT LAUREL, NJ 08054

RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #8014151180 "GATER" Lender ID:E4H Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-EFC4 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC holder of a certain mortgage, made and executed by DARIN A GATER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/29/2005 Recorded: 08/25/2005 as Instrument No.: 0523705139, does hereby cancel and discharge said mortgage.

Legal: LOT 1367 IN F.H BARTLETT'S GREATER CHICAGO SUBDIVISION NO 2 A SUBDIVISION OF SECTION 15 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 25-15-204-005-0000

Property Address: 10349 SOUTH RHODES AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC.,
MORTGAGE ASSET-BACKED PASS-THROUGH
CERTIFICATES, SERIES 2005-EFC4 BY ITS ATTORNEY IN
FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A
SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-
FACT PHH MORTGAGE CORPORATION SUCCESSOR BY
MERGER TO OCWEN LOAN SERVICING, LLC
RECORDED ON: 07/30/2020 INSTRUMENT NO: 2021220002

On 11/23/2020

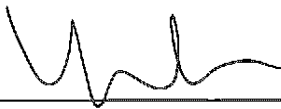
By: 
TARA THOMSON, VICE PRESIDENT

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STATE OF NEW JERSEY
COUNTY OF BURLINGTON

On 11/23/2020 before me by means of physical presence or online notarization, MICHELLE L EICHMANN, a Notary Public in and for Burlington in the State of New Jersey, personally appeared TARA THOMSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005 EFC1 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MICHELLE L EICHMANN

Michelle L. Eichmann
Notary Public of New Jersey
Commission # 2329213
Commission Expires July 12, 2025

Notary Expires: _____

(This area for notarial seal)

Prepared By: I) Manjula Pillai, PHH MORTGAGE CORPORATION 1 MORTGAGE WAY, MAILSTOP SV03, MOUNT LAUREL, NJ 08054