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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2035910028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/24/2020 10:43 AM Pg: 1 of 3

DARRELL WILKINSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000394953
STEPHEN E GUSTAFSON
PO Date: 10/30/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100360200000289601
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN E. GUSTAFSON, A SINGLE MAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
NEWCASTLE HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS dated May 23, 2014 calling for the original
principal sum of dollars (\$125,000.00), and recorded in Mortgage Record , page and/or instrument # 1426610059,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

1424 W. ELMDALE AVE. UNIT 1W, CHICAGO IL - 60660
Tax Parcel No. 14-05-127-030-1004

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of November, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
NEWCASTLE HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS

By



CONSUELO A TRAVIS
Its **ASSISTANT SECRETARY**

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1000394953

MIN# 10036020000289601 MERS PHONE: 1-888-679-6377

STEPHEN E GUSTAFSON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of November, 2020, personally appeared CONSUELO A TRAVIS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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STEPHEN E GUSTAFSON

1000394953

PO Date: **10/30/2020**

EXHIBIT A

PARCEL 1: UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELMDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24210644, IN THE SW 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE LAND HEREIN CONVEYED A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P-4 DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT #24210644.

PARCEL 3: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24210644 FOR THE PURPOSE OF INGRESS AND EGRESS.