

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2035910038 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/24/2020 10:53 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** DOAN HIEU NGOC  
VO

Loan #: **8009161905**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAWN M THURMON

Original Mortgagee(S): **FIRST HOME MORTGAGE CORPORATION**

Dated: 09/27/1996 Recorded: 02/14/1997 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 97105330

Legal Description: **LOT 80 AND THE SOUTH 4 INCHES OF LOT 81 IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **20-20-404-012-0000**

County: Cook County, State of IL

Property Address: 6731 SOUTH MORGAN STREET CHICAGO, IL 61619

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/24/2020.

**Wells Fargo Bank, N.A.**



By: DOAN HIEU NGOC VO

Title: Vice President Loan Documentation

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STATE OF MN  
COUNTY OF Hennepin } s.s.

On 11/24/2020, before me, **JUNKO A. FILLMER**, a Notary Public, personally appeared **DOAN HIEU NGOC VO** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JUNKO A. FILLMER**  
My Commission Expires: **01/31/2024**  
Commission #: **31060712**



Version: 82f4b847

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