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Doc#. 2035910103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/24/2020 12:41 PM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2901613073

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARK L. ELAFROS AND JULIE L. ELAFROS, WHO ACQUIRED TITLE AS JUDITH L. ELAFROS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/27/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0613822023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

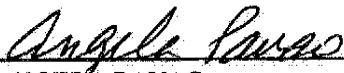
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-09-302-029-0000

Property is commonly known as: 2679 WALTERS AVE, NORTHBROOK, IL 60062.

Dated this 24th day of November in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 418289317 DOCR T242011-12:26:20 [C-3] ERCNIL1



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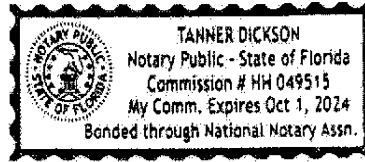
Loan Number 2901613073

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of November in the year 2020, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 2901613073

'EXHIBIT A'

SITUATED IN COOK COUNTY, ILLINOIS: THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A 3/5 INCHES SQUARE STEEL STAKE 30 INCHES LONG SET IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 AT A POINT 414.36 FEET WEST OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4; THENCE NORTH ALONG A LINE PARALLEL WITH SAID EAST LINE 630.73 FEET TO A 3/4 INCH SQUARE STEEL STAKE 30 INCHES LONG ON THE SOUTH LINE OF WALTERS AVENUE 30 FEET SOUTH OF THE NORTH LINE OF SAID NORTH 1/2 A DISTANCE OF 138.12 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID SOUTH LINE 138.12 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING EAST OF THE FOLLOWING DESCRIBED LAND 69.05 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 TO THE SOUTH LINE OF SAID TRACT; AND EXCEPTING FROM SAID TRACT OF LAND THE SOUTH 390.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.



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