

UNOFFICIAL COPY

When Recorded Return To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2035916032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/24/2020 10:39 AM Pg: 1 of 2

CMS Loan Number 7000283873
Effective Date

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/08/1998, and made by LINDA M BROWN AND CAROL A. BARNES to AMERICAN STATES MORTGAGE, INC. and recorded 11/03/1998 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 98-990602.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 29-14-212-012-0000

Modification: 02/05/2002 INSTR: 0020505790 Modification: 04/29/2013 INSTR: 1311939021.

Property is commonly known as: 1229 KING AVE, SOUTH HOLLAND, IL 60473.

Dated this 24th day of November in the year 2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of November in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMS02 417802892 TITLE CURATIVE DOCR T242011-08:33:36 [C-2] EFRMIL1



D0064405808

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS COUNTY OF COOK CITY OF SOUTH HOLLAND AND DESCRIBED AS FOLLOWS: LOT 114 IN WINONA TERRACE SUBDIVISION BEING A SUBDIVISION IN SECTION 14 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURGH CHICAGO AND ST. LOUIS RAILROAD ALL IN COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29 1957 AS DOCUMENT 17077373 AND REGISTERED ON NOVEMBER 29 1957 AS DOCUMENT LR 1771538 IN COOK COUNTY ILLINOIS.



417802392



D0064405808

Property of Cook County Clerk's Office