### **UNOFFICIAL COPY**

Doc#. 2035917031 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 12/24/2020 10:36 AM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2901407800

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LARRY D STALKER AND DEBRA A STALKER to JPMORGAN CHASE BANK, N.A. bearing the date 01/23/2008 and recorded in the Office of the Recorder of COOK County, in the State of 1/2015, in Document # 0804604119.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-23-216-035-0000

Property is commonly known as: 200 MAYFIELD DRIVE, STREAMWOOD, IL 60107.

Dated this 24th day of November in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FITLE CLEARING, INC., its Attorney-in-Fact

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2035917031 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 2901407800

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of November in the year 2020, by Tristin Smith as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS7 418397583 DOCR T242011-12:45:27 [C-3] ERCNIL1





2035917031 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 2901407800

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1631 IN WOODLAND HEIGHTS, UNIT NO. 4, BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR TITLES OF COOK COUNTY, ON JULY 1, 1960, AS DOCUMENT NUMBER LR1931799 AND RECORDED IN THE RECORDERS OFFICE JULY 1, 1960 AS THE DOCUMENT NUMBER 17908375, IN COOK COUNTY, ILLINOIS.



