UNOFFICIAL COPY

Doc#. 2035919052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/24/2020 02:21 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6810020361

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT A SCHUMAN AND CHARLENE K SCHUMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ELB MORTGAGE BROKERS, IN.C., ITS SUCCESSORS AND ASSIGNS bearing the date 09/02/2010 and recorded in the Office of the Recorder of COOK County in the State of ILLINOIS, in Document # 1025949044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. 2 wit:

LOT 56 IN WOODLANDS SUBDITISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET, OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT 24274110.

Parcel ID Number: 04-08-213-012

Property more commonly known as: 2814 CRIMSON COULT, NORTHBROOK, IL 60062

Dated this 24th day of November in the year 2020

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ELB MORTGAGE BROKERS, INC, ITS SUCCESSORS AND ASSIGNS

By: Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of November in the year 2020 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR ELB MORTGAGE BROKERS, INC, ITS SUCCESSORS AND ASSIGNS. He he/they is (are) personally known to me.

Evyn Duncan

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 418049649 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021268100203617 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242011-12:07:51 [C-1] ERCNIL1



OFFICIAL SEAL

EVYN DUNCAN

NOTARY PUBLIC - KENTUCKY

STATE AT LARGE

My Comm. Expires 11/29/2020

D # 569141

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