

UNOFFICIAL COPY

Doc#: 2036340025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2020 09:46 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 4402038029

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-20-103-093 1001



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 21, 2020 executed by JEFFREY MANN AND BRYNNA BUNNAG MANN, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 07, 2020 as Instrument No. 2028107533 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 26,27,28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, WEST OF CLARK STREET, OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000, AS DOCUMENT #00332015, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE A-1 AND ROOF RIGHTS EXTERIOR A-1, GARDEN A-1 AND ENTRYWAY A-1 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 1350 W BYRON STREET 1, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 24, 2020

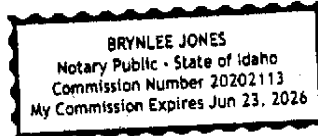
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


DAWN GROVER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 24, 2020, before me, BRYNLEE JONES, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20201029
RM8080117IM - LR - IL

