



Doc# 2036341023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2020 11:58 AM PG: 1 OF 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2031 65180
CSC
801 Adlai Stevenson Drive
Springfield, IL 62702

Filed In: Illinois
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1620429067 07/22/2016

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME PREYANSH INVESTMENTS LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) - use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Wilmington Trust, National Association, as Trustee, **

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: 030296606/tc Debtor:PREYANSH INVESTMENTS LLC 2031 65180

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1620429067 07/22/2016

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Wilmington Trust, National Association, as Trustee

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Debtor: PREYANSH INVESTMENTS LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

** for the benefit of the Holders of B2R Mortgage Trust 2016-1 Mortgage Pass-Through Certificates (and, with respect to any Serviced Loan Combination, on behalf of any related Serviced Companion Loan Noteholders)

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Legal description with property addresses and PINs
attached as Exhibit A.

18. MISCELLANEOUS:

UNOFFICIAL COPY**EXHIBIT A**

All that certain condominium situated in the City of Hanover Park, County of Cook, State of Illinois, being known and designated as follows:

PARCEL I:

UNIT 3, BUILDING 86 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PART OF LOT 4 OF HANOVER HIGHLANDS, UNIT 10 A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20,672,558, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM FOR THE LARKSPUR 6 CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, AN ILLINOIS CORPORATION, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 22, 628, 307, THE "DECLARATION"; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN EXHIBIT "E" TO THE DECLARATION AS EXHIBIT "E" MAY BE AMENDED BY AN AMENDMENT TO THE DECLARATION (AMENDED DECLARATION) WHICH MAY FROM TIME TO TIME BE RECORDED AS PROVIDED IN THE DECLARATION WHICH UNDIVIDED PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE AS PROVIDED IN AN AMENDED DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS MAY BE ADDED OR ANNEXED BY SUCH AMENDED DECLARATION, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE UPON THE RECORDING OF SUCH AMENDED DECLARATION THE SAME AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Also,

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT 22,628,307 AND 23,013,666 AND CREATED BY THE MORTGAGE FROM RONALD J. DUTNER AND DONNA M. DUTNER TO UNITED SAVINGS AND LOAN ASSOCIATION; RECORDED OCTOBER 30, 1975 AS DOCUMENT 23,276,159 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION TO RONALD J. MINER AND DONNA M. DUTNER RECORDED AS DOCUMENT 23,276,158 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address commonly known as: 1339 Kingsbury Dr Unit 3 Hanover Park IL 60133-7279

Parcel/Tax ID#: 07-30-300-023-1006

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 16 IN BLOCK 1 IN STREAMWOOD UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1957 AS DOCUMENT 16887912, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 107 South Bartlett Road, Streamwood, IL 60107

Parcel/Tax ID#: 06-23-106-011-0000

UNOFFICIAL COPY

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 542 IN WOODLAND HEIGHTS UNIT 2, A SUBDIVISION IN SECTION 23 AND 26 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT NUMBER 17389928, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 701 Lincolnwood Drive, Streamwood, IL 60107

Parcel/Tax ID#: 06-23-407-015-0000

All that certain condominium situated in the City of Hanover Park, County of Cook, State of Illinois, being known and designated as follows:

Parcel 1: Unit Number 3 in Building 75 in Larkspur 3 Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 22294486, as amended from time to time, in Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, In Cook County, Illinois.

Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as created by Grant of Easement recorded as Document No. 22294487, all in Cook County, Illinois.

Address commonly known as: 1352 Kingsbury Dr Unit 3, Hanover Park IL 60133-7247

Parcel/Tax ID#: 07-30-300-009-1030

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 93 IN BUFFALO GROVE UNIT 2, BEING A SUBDIVISION IN SECTION 7 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1958 AS DOCUMENT 17251866, BOOK 517, PAGE 12, BY THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY PROPERTY IS ALSO KNOWN AS 368 SAINT MAR'S PK WY, BUFFALO GROVE, IL 60089
TAX ID: 03-05-201-026-0000

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT NO. 2, IN BUILDING 29 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THE PARCEL) A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT NO. 10, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 20672558 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR THE LARKSPUR I CONDOMINIUM MADE BY THE 3H BUILDING CORPORATION AND RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22133331 AS AMENDED BY THE DECLARATION RECORDED AS DOCUMENT NO. 22144088 (THE DECLARATION) TOGETHER WITH AN UNDIVIDED .038572 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 22142312 ALL IN COOK COUNTY, ILLINOIS.

Address commonly known as: 1320 Kingsbury Dr., Unit 2, Hanover Park, IL 60133

Parcel/Tax ID#: 07-30-300-006-1014

UNOFFICIAL COPY**EXHIBIT A**

ALL THAT CERTAIN CONDOMINIUM SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 2 IN BUILDING 97 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR NUMBER 6 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22628307, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION BY ILLINOIS COMMUNITIES CORPORATION RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628307 AND AS CREATED BY THE DEED FROM ILLINOIS COMMUNITIES CORPORATION TO RICHARD L. BOGART AND GRACEANN F. BOGART, HIS WIFE, DATED FEBRUARY 16, 1976, RECORDED MARCH 2, 1976 AS DOCUMENT NUMBER 23404377 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Address commonly known as: 2347 Kingsbury Drive, Unit 2, Hanover Park, IL 60133

Parcel/Tax ID#: 07-30-300-023-1020

All that certain condominium situated in the City of Hanover Park, County of Cook, State of Illinois, being known and designated as follows:

PARCEL 1:
UNIT ONE IN BUILDING 52 IN LARKSPUR 4 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT NO. 10 BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20672558; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY 3-H BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22450850, TOGETHER WITH AN UNDIVIDED .04806 PERCENTAGE INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS CREATED BY GRANT OF EASEMENT AS DOCUMENT 22450859, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 7524 Bristol Ln Unit 1 Hanover Park IL 60133-2585

Parcel/Tax ID#: 07-30-300-011-1019

UNOFFICIAL COPY

EXHIBIT A

All that certain condominium situated in the City of Hanover Park, County of Cook, State of Illinois, being known and designated as follows:

PARCEL 1:

UNIT 5, IN BUILDING 67, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT NUMBER 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20672558; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO A DECLARATION OF CONDOMINIUM MADE BY 3-"H" BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22294486; TOGETHER WITH AN UNDIVIDED .02111 PERCENT INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22294487 ALL IN COOK COUNTY, ILLINOIS.

Address commonly known as: 7542 Bristol Ln Unit 5, Hanover Park IL 60133-7223

Parcel/Tax ID: 07-30-300-009-1005

Property of Cook County Clerk's Office