

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2036301262 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/28/2020 02:13 PM Pg: 1 of 3

**TASHINA ADAMS**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8001453169**  
**ANGEL MURILLO**  
PO Date: 10/30/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANGEL MURILLO, HUSBAND AND HILDA MURILLO, WIFE;**

to **PNC BANK, N.A.** dated **August 6, 2018** calling for the original principal sum of dollars **(\$96,600.00)**, and recorded  
in Mortgage Record , page and/or instrument # **1821-08032**, of the records in the office of the Recorder of **COOK**  
**COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**10743 S AVENUE G, CHICAGO IL - 60617**

Tax Parcel No. **26-17-115-014-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **25th** day of **November, 2020**.

**PNC BANK, N.A.**

By



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**CONSUELO A TRAVIS**  
Its **MORTGAGE OFFICER**

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**8001453169**

**ANGEL MURILLO**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **November, 2020** ,  
personally appeared **CONSUELO A TRAVIS, MORTGAGE OFFICER**, of  
**PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*



**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

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Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

# UNOFFICIAL COPY

**ANGEL MURILLO**

**8001453169**

PO Date: **10/30/2020**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 16 IN JAMES FRAKE'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF LOT 4 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 10743 AVENUE G, CHICAGO, IL 60617 BEING THE SAME PROPERTY AS CONVEYED FROM RHONDA FERCONIO, MARRIED TO JOE PANTOJA TO ANGEL MURILLO AS DESCRIBED IN WARRANTY DEED, DOC# 0030327387, DATED 03/03/2003, RECORDED 03/10/2003, IN COOK COUNTY RECORDS.