UNOFFICIAL COPY

Doc#. 2036301399 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2020 03:50 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0641501754

SATISFACTION OF MORTGAGE

The undersigned declares habit is the present lienholder of a Mortgage made by ERNEST S. WALKER IV. AND MARGARET J. WALKER to MORTGAGE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 01/11/2013 and recorded in the Office of the Recorder of COOK County, in the States of Illinois, in Document # 1303654003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-05-301-023-1010

Property is commonly known as: 5946 NORTH GLF NV/OOD AVENUE 1N, CHICAGO, IL 60660.

Dated this 25th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

MATTHEW GRIEBEL
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418431173 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100011511233528224 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252011-09:58:49 [C-3] ERCNIL1

D0064530244

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Loan Number 0641501754

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of November in the year 2020, by Matthew Griebel as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/11/2024

BRIAN ERNISSEE Notary Public - State of Florida Commission # GG 986916 My Comm. Expires May 11, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 418431173 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511233528224 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252011-09:58:49 [C-3] ERCNIL1



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Loan Number 0641501754

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0710340129, ID# 14-05-301-023-1010, BEING KNOWN AND DESIGNATED AS: UNIT 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THORNDALE EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24051586, IN THE WEST 1/2 OF THE SOUTHWEST 1/40F SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



