

UNOFFICIAL COPY

Doc#. 2036312042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2020 09:43 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0028338481

Chase Loan No.: 3061215574

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-24-303-026-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY4 located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 15, 2006, executed by PATRICIA DUNCAN, MARRIED TO WALTER R. ISBERNER, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on MARCH 09, 2006 as Document/Instrument No. 0606843031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

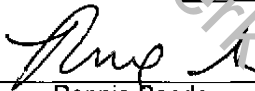
LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN JOSEPH BICKERDIKES THIRD SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (NORTH EAST OR ELSTON ROAD), ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1898 AS DOCUMENT 2736673, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3513 N ALBANY AVE, CHICAGO, IL 60618

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12/13/2020


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Ronnie Sanders
Title: Vice President-Doc Execution

STATE OF LOUISIANA

PARISH OF OUACHITA) ss.

On 11/13/2020, before me, Vicki C. Knighten, personally appeared Ronnie Sanders, known to me to be the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Vicki C. Knighten (COMMISSION EXP.)
NOTARY PUBLIC

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

