### **UNOFFICIAL COPY**

Doc#. 2036312057 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/28/2020 10:03 AM Pg: 1 of 3

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7672183276

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **ERIK B. WHITE AND ALYCIA WHITE** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Documer of 1821146056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-22-121-029-0000

Property is commonly known as: 1755 EVERGR EN ST, PARK RIDGE, IL 60068-1103.

Dated this 25th day of November in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWINE FITLE CLEARING, INC., its Attorney-in-Fact

Christopher roikes
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHAS7 418256575 DOCR T252011-12:19:49 [C-2] ERCNIL1





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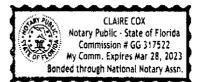
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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of November in the year 2020, by Christopher Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/18/2023** 



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO- WIT: LOT 60 AND THE NORTH 3 FEET OF LOT 61 IN MAYFIELD, BEING A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1946 AS DOCUMENT 13950553, IN COOK COUNTY, ILLINOIS.



