

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Parag Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2036313361 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/28/2020 11:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Parag Patel

Lender ID: **04L**  
Loan #: **1445712153**  
Investor Loan #: **04L**  
MIN: **100196399014685158**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY DANIELS AND JENNIFER DANIELS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 11/13/2017 Recorded: 11/30/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1733408085

Loan Amount: **\$1000000.00**

Legal Description: LOT 47 IN BLOCK 2 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **14-32-413-026**

County: Cook County, State of Illinois

Property Address: 1811 N FREMONT ST, CHICAGO, IL 60614-5004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/24/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By:   
\_\_\_\_\_

Name: **JEFFREY HODAL**

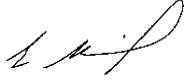
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On 11/24/2020, before me, **Edgar Menendez**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Edgar Menendez**  
My Commission Expires: **05/19/2021**



Drafted By: **Parag Patel**

Property of Cook County Clerk's Office