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Doc#: 2036313370 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2020 11:58 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 009220000049444



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 10037990100003352 / MERS Phone #: (888) 679-6377

Assignment Prepared on: November 03, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2018-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/7/2008, in the amount of \$219,000.00, executed by STANISLAW KROL AND BERNARDA KROL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 1/16/2008, Document #: 0801641023 in COOK County, State of Illinois.

Property Address: 5851 S. NEENAH AVENUE, CHICAGO, IL, 60638
Parcel No.: 19-18-229-050-0000

Legal Description:

LOT 28 AND THE SOUTH HALF OF LOT 29 IN BLOCK 54 IN RESUBDIVISION OF FRED H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-18-229-050-0000

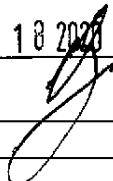
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC., IT'S SUCCESSORS AND ASSIGNS

On: NOV 18 2021

By: 
Name: Curtis Chapa
Assistant Secretary

Title: _____

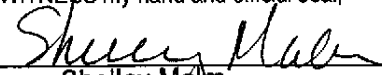
State of UTAH
County of SALT LAKE



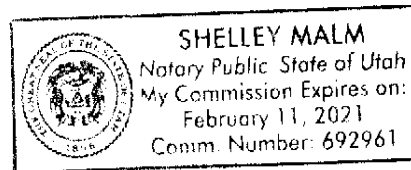
On NOV 18 2021, before me, Shelley Malm, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Curtis Chapa

Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR CHICAGO MORTGAGE FUNDING, LLC., IT'S SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Shelley Malm

Notary Expires: FEB 11 2021 / #: 692961



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3277 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Proprietor of Cook County Clerk's Office